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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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KIM IL-SONG: NEW YEAR'S MESSAGE

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 2-9

[Text] Comrades:

We greet the promising New Year 1981 with a great pride and self-esteem for having adorned the first year of the 1980's as a most glorious year in the history of our fatherland.

On the first morning of the new year after erecting another brilliant milestone on the historic march route to converting the whole society to the chuche ideology, our people are bubbling with an infinite excitement and joy, brimming with a fiery determination to more stoutly fight on for the ultimate victory of our revolution.

Greeting the new year that will be resplendent with victory and glory, I offer my warm congratulations to the entire people such as our heroic working class and cooperative peasantry, the intrepid officers and men of the People's Army and working intellectuals, who are beginning the first battle of the new year with boundless loyalty to the party and the revolution, with an ever greater faith.

Ushering in the new year, I extend my militant greetings to the revolutionaries and patriotic democratic personalities, the youth and students and the people of all strata of south Korea, who are courageously struggling with the banner of democracy and fatheland reunification held high under the most difficult conditions of military fascist rule.

I warmly congratulate the members of various delegations of Ch'ongnyon [General Association of Koreans Residing in Japan] who are greeting the New Year together us in the fatherland, and send New Year's greetings to the 700,000 Koreans in Japan and all the other overseas compatriots who are dynamically struggling overseas for their democratic national rights and the independent peaceful reunification of the fatherland.

1980 was a very significant year in which the Sixth Congress of the glorious Korean Workers Party was convened.

Last year we successfully conducted the Sixth Party Congress amid the great concern and best wishes of the entire Korean peop'e and revolutonary peoples of the world.

The Sixth KWP Congress was a grand festival of the victor who prideiully summed up the brilliant victory scored by our people in the revolutionary struggle and construction tasks, embodying the chuche ideology, and energetically demonstrated before the whole world the invincible unity and solidarity of the whole party and the entire people united airtight around the Party Central Committee. The Sixth Party Congress, by laying down a most precise struggle program for the attainment of the chuche revolutionary cause and providing a firm guarantee for the realization, became a historic congress that opened up a bright road ahead for our revolution and our fatherland.

With the Sixth Party Congress victoriously conducted, our revolutionary ranks have been further strengthened organizationally and ideologically, and bright prospects opened up for a fresh upswing in the socialist construction of the country. With our Sixth Party Congress as a turning point, the trend toward fatherland reunification has become ever more heightened on a nationwide scale, and the unity of the anti-imperialist sovereignty forces and the international solidarity of our revolution have been further strengthened.

Truly, the Sixth KWP Congress was a congress of victory, a congress of glory having epochal significance in the development of our party and our revoluton and as such, will long shine in the prideful struggle history of our people.

1980 was a year of prideful victory in which a great success was scored in the socialist construction of our country.

Last year our people, loyally upholding the appeal of the party for greeting the Sixth Party Congress with high political fervor and brilliant labor achievements, launched in unison into the struggle and performed great feats on all fronts of socialist construction. The entire working people such as our heroic working class, by launching dynamic labor struggle with the party congress close at hand and bringing about an unprecedented upsurge in socialist economic construction, fulfilled last year's people's economic plan more than 1 month ahead of schedule and increased the total volume of industrial production to 117 percent compared with 1979.

The heroic working class of the extractive industry branch, by highly displaying the revolutionary spirit of self-reliance and fortitude in improving and expanding large coal and other mineral mines and positively tapping new medium and small coal and other mineral mines, has brought about a new turnaround in the production of coal and other minerals and laid sound foundations for epochally increasing the production in the future.

The working class of processing industries such as the metal industry and machine industry, by positively pushing technology remaking work and energetically launching the mass innovation movement, has insured a high growth in production and made great contributions to strengthening the self-supporting nature and chuche character of the people's economy and modernizing its technological provisions.

Last year by the dynamic labor struggle of the working class of the construction branch and the entire people were erected everywhere in the country structures in large numbers, edifices on a plan for the ages. The Taean Heavy Machine Complex,

cold strip shop of the rolling plant of Kim Ch'aek Iron Works, and No 1 Taedong River Power Plant were constructed; railways 600 km long including the line between Kowon and Pongsan were newly electrified; and modern light industry factories such as the Taedong River Television Set Factory were put into operation. In addition, in Pyongyang, capital of the revolution, magnificent, beautiful Ch'anggwang Street was newly constructed, and modern buildings and cultural facilities were erected in large numbers, such as Pyongyang Maternity Hospital, the Ch'anggwangwon health complex, and the Great Hall of People's Study.

Last year many successes were scored in the agricultural branch too.

Last year our country was visited by extremely abnormal climatic phenomena which greatly hampered agricultural production in certain localities such as the east coast. But our agricultural working people boundlessly faithful to the party and the revolution commendably conducted farming, successfully overcoming all the unfavorable climatic conditions and thoroughly carrying through the chuche farming method. In particular, harvesting bumper crops in areas on the west coast such as Pyongyang city, South and North P'yongan provinces, they made it possible for our national grain production to reach the level of 1979, the record year.

Last year a great advance was reigstered in the task of revolutionizing, working classizing the whole society.

With the movement to learn from the examples of unsung heroes energetically launched under the precise leadership of our party, a new change has occurred in people's ideomental features and life attitude. Among party members and working people is being highly promoted the communist trait of struggling with total devotion, like the unsung heroes, for the sake of the party and the revolution, for the sake of the fatherland and the people, and the ranks of unsung heroes are growing with each passing day. This is a very gratifying, prideful thing, a priceless achievement that cannot be traded for anything.

I offer my warm thanks to the entire people such as the workers, peasants, soldiers, and working intellectuals who, launching heroic struggle last year, once again greatly advanced our revolution and added a further luster to the glory of chuche Korea.

Comrades,

1981 is a year of the rewarding struggle of starting an all-out march toward carrying through the decisions of the Sixth KWP Congress.

Our Sixth Party Congress, setting it forth as the overall duty of our revolution to convert the whole society to the chuche ideology, laid down a precise line and struggle guidelines for further stepping up revolution and construction. The line and guidelines laid down by the Sixth Party Congress are brightly illuminating the road ahead for our revolution and are inspiring our people to fresh struggle and feat.

Dynamically moving forward along the road illuminated by the Sixth KWP Congress and thoroughly carrying through the decisions of the party congress is a glorious revolutionary duty facing all of our party members and the entire people today.

This year we must mount an all-out march with the banner of the chuche ideology held high to thoroughly carry through the decisions of the Sixty Party Congress. "Let us mount an all-out march for the realization of the decisions of the Sixth KWP Congress!"--this is a militant slogan our party and people must hold aloft today in our forward movement.

Inasmuch as this is the first year of the all-out march, it is very important to commendably conduct this year's battle. By courageously struggling this year with clearly defined targets and correct methodologies in all the political, economic, and cultural areas, we must commendably start the historic march toward carrying through the decisions of the Sixth Party Congress.

This year the basic direction of socialist economic construction is commendably making preparations for the realization of the 10 major prospective targets of socialist economic construction while energetically launching the struggle to fulfill the second Seven-Year Plan ahead of schedule.

This year, energetically launching the technical innovation movement in all branches of the people's economy and seeking out and mobilizing all the potentials and possibilities to the hilt, we must normalize production on a high level, and extensively increasing the production of consumer goods, must improve by far the standard of living for the people. At the same time, formulating a concrete plan for the realization of the 10 major prospective targets of socialist economic construction, we must conduct the preparatory work with foresight.

This year, above all putting great efforts into the electric power industry, we must satisfactorily fill the growing demands of the people's economy for electricity.

The workers and technicians of the power industry branch, by readjusting and reinforcing existing power plants and commendably conducting maintenance work for the facilities and by operating all generators with full load, must maximally increase the production of electricity. Again, the power industry branch, with primary emphasis on the construction of hydroelectric power plants high in economic efficacy and reliability and on the principle of combining them with thermal power plants and those power plants relying on various kinds of other power resources, must energetically launch the struggle to occupy the 100 billion kilowatt-hours of electricity height.

This year, too, we must thoroughly carry through the guideline of the party for giving priority to the extractive industry over processing industries.

The extractive industry branch, focusing efforts on large-scale coal and other mineral mines rich in deposits and favorable in extracting conditions, must quickly increase the production of coal and other minerals. At the same time, strengthening geological suvey work, it must secure promising reserve mines in large numbers, and solidly organizing mining equipment production bases, must positively launch the struggle to tap new coal and other mineral mines.

In order to fulfill the second Seven-Year Plan ahead of schedule, the processing industry branch must normalize production on a high level, utilizing existing production capacities to the optimum.

The processing industry branch, energetically launching the technical innovation movement and improving the maintenance of facilities and the organization of production and establishing a stern cooperative production discipline, must strive to make all factories and enterprises fulfill their production plans by the day, by the month, by the quarter without deflection. In particular, the metal industry and chemical industry branches, energetically launching the struggle to thoroughly secure their own supply conditions for raw materials and fuel, must further strengthen the self-supporting nature and chuche character of their own branches.

In order to bring about an upsurge in production and construction this year, it is imperative that the transportation branch commendably conduct its work.

The transportation branch must improve the organization and command of transportation and establish a stern discipline and order in transportation work, and thoroughly carrying through the transportation guideline of the party, must transport with timeliness equipment and materials to factories, enterprises, and construction sites. Readjusting and reinforcing the railway sections whose electrification was realized last year, it must further enhance the passage capacity of railways and increase by far the production of electric locomotives and freight cars. At the same time, increasing the production of trucks and cargo vessels and still better organizing truck routes and trade ports, it must further defevelop truck transportation and water-borne transportation.

The rural economic branch is faced with the glorious task to dynamically move forward toward the 15 million tons of grain height.

This year the rural economic branch, commendably selecting and planting seeds on the principle of planting the best suited seeds in the best suited soil on time, must launch the struggle to conduct all farming work in terms of science and technology and once again occupy the 9.5 million tons of grain height.

Today the basic way of epochally increasing agricultural production in our country is raising by far the per-unit-area yield and increasing the arable land area. The rural economic branch must energetically launch the struggle as an all-out mass movement to further improve hybridization work for seed improvement and cultivation methods and increase the arable land area.

Quickly improving the standard of living for the people is one of the basic tasks laid down by the Sixth Party Congress for socialist economic construction in the 1980's.

This year the light industry branch must modernize the technical processes of production at all light industry factories, improve the conditions for insuring materials supply, and bring about one great turnaround in the production of people's consumer goods.

In order to improve the people's diet, it is imperative to further develop the fishing industry. The fishery branch, establishing a scientific fishing system, must universalize and modernize fishing vessels, and launching positive fishing battles, must catch still more fish. At the same time, by bringing about a revolutionary turnaround in fish processing work, it is imperative to strive to

process the catch by various methods and supply processed fish products tasty and high in nutritional value to the people in ample quantitites.

This year we must further improve the housing conditions for the working people, extensively building dwellings in the urban and rural areas.

This is a significant year marking the 20th anniversary of the Taean work system and the new agricultural guidance system introduced by our party. This year all economic guidance functionaries, by regularizing, standardizing enterprise management in accordance with the demands of the Taean work system and responsibly conducting economic guidance work, must comprehensively promote the superiority of the new economic management system and bring about a still greater upsurge in production and construction.

This year, consistent with the demands of conversion of the whole society to the chuche ideology, we must improve and strengthen education, public health, and physical training work and make socialist national culture and arts blossom more brilliantly.

Officers and men of the People's Army and People's Security Forces, deeply engraving in their hearts boundless loyalty to the party and the revolution, must satisfactorily carry out all the military and political tasks assigned their units, and always maintaining an alert, dynamic posture, must reliably defend the security of the fatherland and the gains of the revolution.

The Three Revolutions--ideological, technological, and cultural--are the general line of socialist construction, and commendably conducting the Three Revolutions is precisely where the decisive guarantee for victory is. This year, too, by energetically launching the ideological revolution, technological revolution, and cultural revolution with the banner of the Three Revolutions held high, we must step up socialist construction still faster and more solidly consodiate our revolutionary forces.

In order to successfully carry out the glorious struggle task facing us this year, it is imperative to further enhance the roles of party organizations at all levels and guidance functionaries.

Party organizations at all levels and all guidance functionaries, with fresh courage and faith, must boldly plan this year's battle and ably command it, and vigorously launching political work, must energetically call the whole party and the entire people to the all-out march. Bold planning, able command, and energetic political work--this is the important key to victory in the rewarding struggle to carry through the decisions of the Sixth Party Congress.

I firmly believe that this year a brilliant victory will be won in the all-out march movement for the realization of the decisions of the Sixth Party Congress by the responsible role of party organizations at all levels and guidance functionaries and the devoted struggle of the entire people.

The proposal advanced afresh by the Sixth Party Congress for reunifying the fatherland, establishing the Democratic Confederal Republic of Koryo, is a most just, rational, feasible one for the reunification of the fatherland.

We must positively struggle to put in practice at the earliest possible date the new fatherland reunification proposal laid down by the party and resolve the long-cherished aspirations to fatherland reunification.

This year all Koreans in the North, the South, and overseas, rising up in unison regardless of differences in ideology and system, party affiliation and political belief, must energetically launch the all-nation struggle to establish the DCRK.

I extend positive support and encouragement to all fellow countrymen who in south Korea and overseas are at present launching dynamic struggle to bring about the independent peaceful reunification of the fatherland, crushing the plot of U.S. imperialism and its lackeys to create "two Koreas," and wish them a brilliant success in their just struggle in the new year.

Ushering in the New Year, I extend my warm congratulations and New Year's greetings to the peoples of all countries and friends of the world who are positively supporting and encouraging our people's revolutionary cause for socialist construction and fatherland reunification.

Our people, with the banner of sovereignty, amity, and peace held high, will positively struggle this year to strengthen the unity of the anti-imperialist sovereignty forces, develop the relations of friendship and cooperation with all the progressive peoples of the world, and defend the peace and security of the world.

Comrades,

The all-out march movement to carry through the decisions of the Sixth KWP Congress is a glorious, rewarding struggle. All of our party members and the entire people, by rising up in unison and courageously struggling, must become the glorious victor in this year's rewarding battle.

Let us one and all dynamically fight on with the revolutionary banner of the chuche ideology held high to win the complete victory of socialism and the independent peaceful reunification of the fatherland, to hasten the ultimate victory of our revolution.

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LET US BRILLIANTLY CARRY OUT THE NEW YEAR'S MILITANT TASK, ENHANCING THE MILITANT FUNCTIONS AND LEADERSHIP ROLE OF PARTY ORGANIZATIONS

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 10-16

[Text] Today our people greet the new year of glory, 1981, that will be shining with an even greater victory and feat, erecting another milestone on the road of march to the attainment of the glorious chuche revolutionary cause.

Greeting the New Year with the great pride of a victor and far-reaching hopes for the future, as they deeply reengrave in their hearts the benevolent solicitude and concern of the great leader Comrade Kim Il-song, the entire people of the whole country tender their New Year's greetings to the respected and beloved leader with the most solemn, warm loyalty and humbly wish the great leader a long and healthy life.

At present the entire party members and working people are wrapped up in soaring gratitude and excitement for having received the great leader Comrade Kim Il-song's New Year's Message and are firmly reaffirming their fiery determination to keep fighting forever loyally on the glorious one road of revolution, loyally upholding the leadership of the party and the leader.

The respected and beloved leader Comrade Kim Il-song, summing up in his New Year's Message the great victory our party and people won in revolution and construction during last year, a year in which the historic Sixth Party Congress was held, has comprehensively enunciated the militant task, along with the ways for the realization, arising in making the new year of glory radiant with great victory.

The respected and beloved leader Comrade Kim Il-song's New Year's Message is a militant program aimed at bringing about once again a great upsurge in socialist construction and strengthening our party's might in every possible way during the new year, and a banner of encouragement energetically inspiring the whole party and the entire people to the struggle to carry through the decisions of the Sixth Party Congress.

All of our party members and working people who have dynamically raced forward along the glorious one road of revolution, are energetically launching the struggle, with rock-hard will and ever higher revolutionary enthusiasm, to attain the chuche revolutionary cause to the end under the guiding light of the party, to carry through the militant task laid down by the great leader in his report to the Sixth Party Congress and his New Year's Message.

1981 is a year of rewarding struggle to begin the all-out march toward carrying through the decisions of the Sixth KWP Congress.

The great leader Comrade Kim Il-song as follows:

"This year we must mount an all-out march with the banner of the chuche ideology held high to thoroughly carry through the decisions of the Sixth Party Congress." ("New Year's Message," 1 January 1981, p 7)

The Sixth KWP Congress, by setting forth for our party and people a most precise struggle program for the attainment of the chuche revolutionary cause and providing a firm guarantee for the realization, became a historic congress that had opened up a bright road ahead for our revolution and our fatherland.

The Sixth Party Congress laid down a concrete struggle task to turn our country into a world-ranking economic power in the near future, successfully attaining the cause for conversion of the whole society to the chuche ideology and occupying the 10 major prospective targets of socialist economic construction.

Dynamically moving forward along the bright road illuminated by the Sixth KWP Congress and thoroughly carrying through the decisions of the party congress is a glorious revolutionary duty facing all of our party members and working people today.

As the great leader taught, this year's basic direction of socialist economic construction is commendably making preparations for the realization of the 10 major prospective targets of socialist economic construction while energetically launching the struggle to fulfill the second Seven-Year Plan ahead of schedule.

Only if we commendably make preparations this year for the realization of the 10 major prospective targets of socialist economic construciton while energetically launching the struggle to fulfill the second Seven-Year Plan ahead of schedule, can we score a new leap forward and breakthrough in the struggle to carry through the decisions of the Sixth Party Congress and keep on brilliantly realizing the magnificent plan of our party for registering a great advance in the 1980's in attaining the chuche revolutionary cause.

Just as it is important in all tasks to take the first step properly, only if we properly conduct the battle of this year, the first year of the all-out march, can we score great achievements from the start in the struggle to carry through the decisions of the Sixth Party Congress and win a brilliant victory in the struggle to fulfill the second Seven-Year Plan ahead of schedule and occupy the 10 major prospective targets of socialist economic construciton. Therefore, we must make a proper start of the historic march to carry through the decisions of the Sixth Party Congress, courageously launching the struggle with clearly defined targets and correct methodologies in all areas of this year's socialist construction.

"Let us mount an all-out march for the realization of the decisions of the Sixth KWP Congress!"--this is a militant slogan our party and people must hold aloft today in our forward movement. In this slogan are contained the high

expectations and trust the party holds in the whole party and the entire people to register an epochal advance in socialist construction, rising up in unison and launching a dynamic struggle from the first year of the all-out march.

Truly, the struggle to carry out this year's socialist construction task is a rewarding struggle to demonstrate the heroic vigor and indomitable fighting spirit of our people ceaselessly moving forward and innovating toward a new victory following the guiding light of the party and to add luster to the glory and dignity of chuche Korea.

The great leader Comrade Kim Il-song taught as follows:

"In order to successfully carry out the glorious struggle task facing us this year, it is imperative to further enhance the roles of party organizations at all levels and guidance functionaries." (Ibid., pp 12-13)

How to carry out this year's socialist economic construction task enunciated by the great leader Comrade Kim Il-song in his New Year's Message depends entirely on the leadership role of party organizations.

Enhancing the militant functions and leadership role of party organizations is above all an important demand for thoroughly embodying the leadership of the party for revolution and construction.

Firmly insuring the leadership of our party is a basic guarantee for the entire party and the whole society to ceaselessly step up revolution and construction, solidly united in one ideological will. Only by strengthening the leadership of the party for revolution and construction is it possible to solidly unite the masses of people organizationally and ideologically and thoroughly carry through the line and guidelines of the party with the united strength of the masses.

Only under the leadership of our party can our people win the complete victory of socialism in the northern half of the republic and attain the historic cause for conversion of the whole society to the chuche ideology.

The task of insuring the leadership of the party for revolution and construction comes to be brilliantly realized in the course of establishing partywide the revolutionary attitude and steely revolutionary discipline for unconditionally carrying through the decisions and directives of the party.

It arises as an important question to enhance the militant functions and leadership role of party organizations in establishing a revolutionary system and discipline for the entire party under the leadership of the Party Center to breathe with one thought, act as one, and unconditionally accept and carry through the decisions and directives of the party.

Party organizations are militant units directly organizing and executing all tasks aimed at realizing the leadership of the party at relevant units. Through party organizations at all levels the party is closely tied to the masses and leads the masses to the revolutionary struggle.

Only if party organizations strengthen their combat strength and vibrantly move, can the party strike its roots deep among the masses, successfully insure the unity of the party ranks in ideological will and action, and energetically organize and mobilize party members and working people in the realization of party policies.

Only by enhancing the functions and role of party organizations in every possible way is it possible to successfully carry out the enormous battle task facing us this year and more energetically accelerate the pace of the historic march toward conversion of the whole society to the chuche ideology.

Enhancing the militant functions and leadership role of party organizations is also an important demand for energetically moving socialist construction forward in accordance with the thought and intent of our party, thoroughly carrying through the line and guidelines of the party.

All the lines and guidelines of our party represent the most correct strategies and tactics for the successful prosecution of our revolution, the compass for all of our activities. In the lines and guidelions of our party not only the questions arising in all areas of revolution and construction are theoretically enunciated but even concrete ways for the realization are clearly laid down.

The Party Center, on a firm stand to attain the chuche revolutionary cause to the end reflecting the demands of the higher stage of the developing revolutiln, ceaselessly enunciates new, unique lines and guidelines and energetically leads the masses to the successful realization.

As to how the lines and policies of the party are carried through after the road ahead for our people is clearly set and the way of struggle is concretely laid down, depends entirely on the militant functions and leadership role of party organizations.

When party organizations and functionaries positively struggle to thoroughly carry through the decisions and directives of the party, they will be quite capable of successfully carrying out any task, however difficult. The question is: How will party organizations move revolutionarily and militantly with vigor to suit the thought and intent of our party?

When party organizations, which are the direct organizers, executors of the policies of our party, commendably conducting work with cadres, work with party members, work with the masses, reliably prepare them as pure core elements of the revolution and unite the broad masses airtight around the party, they can perform ceaseless miracles and innovations in socialist construction, thoroughly carrying through the revolutionary thought of the great leader and the guidelines of the party.

Experience shows that where party organizations move briskly and their combat might is strong, all party members and working people always bubble with revolutionary vigor and enthusiasm, and becoming one in victoriously overcoming the bottlenecks and barriers encountered, successfully carry out the revolutionary tasks assigned their units.

The socialist economic construction task facing us this year is an economic construction task envisioning a high rate of speed in development and an enormous growth in scope, and as such, is an awesome struggle task that can be successfully carried out only if all party, all country, all people rise up in unison and launch a positive struggle. This task calls more than ever for maximally mobilizing and utilizing the country's economic potentialities and quickly developing science and technology, and earnestly, assiduously, persistently running the conservation struggle and the nation's economy. In particular, it arises as an important question for all units of socialist construction to plan and coordinate economic organizational work, commendably conduct production command and the task of insuring all the necessary conditions, and maximally mobilize and utilize the national resources of men and materiel.

However difficult and enormous the socialist economic construction task, it is always possible to score prideful achievements when the masses of people, the master of revolution and construction and in direct charge of them, are correctly organized and mobilized.

Ours is a loyal revolutionary people who answer the call of the party, jumping into fire and water, a resourceful people possessing inexhaustible strength and creative talents. Being fond of fighting revolution, fond of struggling is the revolutionary ethos of our people. When we correctly organize and mobilize the masses of people, there can be no fortress that we cannot occupy, no barrier that we cannot overcome.

This awesome revolutionary task to energetically organize and mobilize the entire people of the whole country toward a ceaseless revolutionary upswing in socialist construction can be successfully carried out only by the militant functions and leadership role of party organizations.

Strengthening the militant functions and leadership role of party organizations is where a basic guarantee that makes it possible to turn ours into the revolutionary ranks united airtight around the party and the leader and aggressively push ahead with revolution and construciton in accordance with the far-reaching intent of the great leader and the wish of the party, strengthening partywide guidance for socialist construciton, is.

Today's prideful realities wherein a great transformation is ceaselessly occurring in all areas of party work and economic, cultural construction show that enhancing the militant functions and leadership role of party organizations constitutes an important guarantee for successfully realizing this year's socialist economic construction task and the magnificent 10 major prospective targets.

Our people are firmly convinced through their personal experience in struggle and life that only when they follow the sagacious leadership of the party can they always win victory in revolution and construction and move forward; and they are stoutly fighting on filled to overflowing with hope and faith, completely entrusting all their destiny to the party.

Our party has enunciated the concrete tasks, along with the ways for the realization, arising in enhancing the militant functions and leadership role of party organizations consistent with the demands of our developing revolution for conversion of the whole society to the chuche ideology.

Most important in making party organizations enhance their militant functions and leadership role for successfully carrying out this year's battle task is strengthening the revolutionary attitude and discipline within the party of carrying through the decisions and directives of the party to the end on the principle of absolutism and unconditionality.

The great leader Comrade Kim Il-song taught as follows:

"We must establish partywide the attitude of unconditionally accepting and carrying through the decisions and directives of the party to the end and strengthen the revolutionary discipline for the whole party to move as one." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 111)

Decisions and directives of the party are the organized will of our party, a guiding principle all party organizations must tightly grasp.

It is through the struggle to carry through the decisions and directives of the party that the leadership of the party for revolution and construction is realized and that the lines and guidelines of our party get embodied in all areas of revolution and construction.

This being so, if the militant functions and leadership role of party organizations are to be enhanced, it is imperative to establish within the party the revolutionary attitude of unconditionally accepting and carrying through the decisions and directives of the party to the end and strengthen the revolutionary discipline for the whole party to move as one.

All party organizations are the master who, directly assuming responsibility, must push ahead with the task to make the relevant units carry out the policies of the party. Party organizations, upon receiving the decisions and directives of the party, must take timely action to formulate the execution measures and energetically organize and mobilize the broad masses for the realization.

In particular, party organizations must commendably conduct organizational political work to carry through the militant task enunciated by the great leader Comrade Kim Il-song at the Sixth Party Congress and in his New Year's Message. It is important that party organizations, by planning and coordinating this year's battle marking the start of the historic march to carry through the decisions of the Sixth Party Congress, correctly lead party members and working people to the struggle to occupy the 10 major prospective targets of socialist economic construction ahead of schedule.

Conducting guidance under the condition that the state of affairs at the base level is concretely grasped is the guideline of our party.

Party organizations must strive to concretely grasp all the time the progress in the realization of the policies of the party and ceaselessly deepen the task and to thoroughly carry through the decisions and directives of the party to the end without the deflection of a fraction of an inch. Our party organizations, by always familiarizing themselves with the progress in the activity of party organizations at lower levels and the state of their work and by taking timely

action to have the necessary measures formulated for them, must lead them so that the policies of the party may be precisely executed and carried through.

Strengthening the revolutionary discipline is an important guarantee for enhancing the militant functions and role of party organizations.

The discipline of our party is a self-awakened discipline based on the boundless loyalty of the entire party members to the great leader and the glorious party and their high sense of responsibility for the revolution. All party organizations, by making cadres and party members hold rock-hard preparedness to believe and follow none but the party and the leader and share destiny with the party, whatever the environment, must correctly guide one and all to thoroughly observe the established revolutionary discipline and order. At the same time, they must make one and all highly display the revolutionary attitutde to take timely action to report all pending questions to their party organization, deal with them as discussed by their party organization, and unconditionally execute to the end, no matter what, those matters on which the party has taken decision.

Important in enhancing the militant functions and leadership role of party organizations is also strengthening the collective guidance of party committees and correctly leading economic work on a partywide basis.

The great leader Comrade Kim Il-song taught as follows:

"The basics of party committee activities are collective guidance." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 171)

Party committees are the supreme guidance organ orgnizing and executing all tasks of relevant units, and the basics of their activity are collective guidance.

Only when party committees collectively discuss pending questions and formulate the correct execution measures, can they satisfactorily insure the economic task to suit the intent and demand of the party and energetically organize and mobilize party organizations at lower levels, party members, and working people in the realization of the policies of the party.

Party committees must establish the attitude to collectively discuss the direction and way of the task to carry through the teachings of the great leader and the guidelines of the party to the end on the principle of absolutism and unconditionality and thoroughly carry through each and every one of the matters discussed and decided, without exception. And they must give clearly defined assignments to committee members and commendalby help them execute the assignments to the end. In this way they must make all party members and working people highly display their creative initiative in carrying through the policies of the party, and relying on their collective wisdom, must see to it that they precisely carry out the revolutionary tasks at hand.

Party committees, especially paying attention to economic work and focusing efforts on successfully carrying out economic work at hand, must launch the task.

As the great leader Comrade Kim Il-song taught, socialist economic construction is an important revolutionary task facing our party in the present period.

All tasks of our party must be aimed at successfully insuring and positively serving socialist economic construction. For the party struggling for socialist, communist construction there could be no such thing as pure party work apart from economic work.

Today when the struggle is energetically under way to carry through the decisions of the Sixth KWP Congress, our party work must be aimed at stepping up socialist construction and occupying the magnificent 10 major prospective targets ahead of schedule and strengthening the might of the country, and efforts must be made to make the success in party work, too, significantly manifest itself in the success in socialist construction. To this end, it is important that all party functionaries pay attention to economic work and that party organizations tightly bond party work and economic work.

An urgent demand arising here is for party organizations to give an energetic push for economic work to be commendably conducted, and positively put economic functionaries up front and help them.

Party organizations must properly lead administrative economic functionaries to responsibly conduct economic organizational work and production command, holding an attitude befitting the master of the revolution and thoroughly carrying through the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, the Taean work system.

If, just because economic work is important, party organizations and functionaries should go beyond the bounds of their own work and directly involve themselves in the task of economic job performance, then the party will not be able to satisfactorily perform its functions and role as the political leader.

Instead of taking over administrative work, to politically lead and help administrative economic functionaries to responsibly carry out the economic task is the duty of party functionaries.

Party functionries, correctly formulating measures for the fulfillment of the economic task at hand, must positively push administrative economic work, having the authority of administrative economic functionaries in terms of work established so that they may acquit themselves fully of their responsibility and role.

It is important that party organizations energetically launch the struggle to thoroughly overcome particularism that may surface especially among economic functionaries.

As the great leader Comrade Kim Il-song taught, particularism is a variant of individualism, an expression of the desire for personal honor and success.

Party organizations, by energetically launching the struggle to oppose particularism among economic functionaries, must lead all economic functionaries to responsibly work for the overall interests of the revolution firmly on a partywide, statewide stand.

Raising the standard of party functionaries is one of the important demands for enhancing the militant functions and leadership role of party organizations and brilliantly carrying out this year's battle task.

Today the socialist self-supporting economy of our country is enormous in scope, and the linkages between economic units are not only very complex but are being more thoroughly equipped with modern technology with the chuche-ization, modernization, and scientization of the people's economy energetically expedited.

If we are to successfully launch the struggle to occupy the 10 major prospective targets of socialist economic construction, correctly managing and operating our large-scale socialist economy which is rapidly developing on the foundations of high science and technology, and building anew modern factories, enterprises, coal and other mineral mines, party functionaries who exercise partywide guidance for economic construction, not to mention the economic functionaries in direct charge of economic work, must be well versed in the policies of the party and also in economics, in modern science and technology.

Only if party functionaries guiding socialist construciton know politics, know economics and science and technology, and are high in cultural training, can they correctly underpin their partywide guidance to suit the demands of the emerging realities, go in deep among the economic guidance functionaries and the broad producer masses, and ably inspire them to ceaseless struggle and innovation. If the party functionaries know little and their heads are empty, they cannot fully discharge their heavy responsibility and duty as revolutionaries nor will they be able to satisfactorily conduct the work of organizing and mobilizing party members and working people in the fulfillment of this year's enormous socialist economic construciton task.

All party functionaries, energetically studying with the party's revolutionary slogan held high for the whole party to study, must ceaselessly raise their own politicoideological standard and technical job performance level.

Important in enhancing the militant functions and leadership role of party organizations and successfully carrying out this year's battle task is ceaselessly improving the party work method.

Ceaselessly improving the party work method is a firm guarantee for successfully carrying through the lines and policies of the party and thoroughly uniting the broad masses around the party. Only by ceaselessly improving the party work method to suit the demands of the developing realities wherein revolution and construction are energetically under way on a new higher stage is it possible to more energetically step up socialist construciton, highly promoting the revolutionary fervor and creative positiveness of the masses of working people, and hasten the victory of our revolutionary cause.

Thoroughly embodying the revolutionary work method of our party which was created early on amid the flames of the anti-Japanese revolutionary struggle based on the profound doctrine of the chuche ideology is where an important guarantee for enhancing the militant functions and role of party organizations and satisfactorily realizing partywide guidance for socialist construction is.

The chuche-oriented work method created by the great leader Comrade Kim Il-song is the most revolutionary work method that enables the masses of working people to thoroughly observe their stand as the master of revolution and construction and satisfactorily perform their role as the master in revolution and construction.

Party organizations must bring about a new turnaround in party work, thoroughly carrying through the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, which embodies the traditional work method of our party and the revolutionary principle of mass guidance.

Party organizations, by giving firm priority to political work in all tasks in accordance with the demands of the Ch'ongsan-ri method, must satisfactorily fulfill the revolutionary tasks at hand, setting in motion the self-awakened fervor and initiative of the masses, and brilliantly carry out this year's battle task, moving and setting in motion all party members and working people by the method of one moving ten who in turn move a hundred who in turn move a thousand and so on.

Party functionaries, going down to the base level all the time, must kindly teach and substantively help the base-level functionaries, and living together with the masses, must seek the way of carrying through the policies of the party and go on to correctly solve all questions to suit the demands and interests of the masses.

As the great leader Comrade Kim Il-song taught, party functionaries are genuine people's faithful servants serving for the sake of the masses of working people.

Party functionaries must neither throw their weight around nor stand on ceremony, and must possess the people-oriented work attitude to live frugally, simply, anytime anywhere as do the people.

The great leader Comrade Kim Il-song taught in his New Year's Message that bold planning, able command, energetic political work--this is the important key to the victory in the rewarding struggle to carry through the decisions of the Sixth Party Congress.

When party organizations and functionaries, boldly planning operations, ably exercising command, and energetically launching political work with fresh courage and faith, vigorously call party members and working people to the all-out march, we can win a brilliant victory in the struggle to carry through the decisions of the Sixth Party Congress.

Our functionaries, by launching all tasks in a big way and boldly, aggressively pushing ahead with them and by planning and coordinating tasks in detail and launching annihilation battle, must brilliantly carry out this year's battle task.

Truly, today our party organizations and functionaries are faced with the heavy yet glorious task to bring about a ceaseless upsurge in socialist construction by energetically inspiring the broad masses to brilliantly carry out this year's battle task.

The struggle to carry out this year's battle task is a rewarding struggle to score a new breakthrough in winning the new towering height of socialist construction, the complete victory of socialism, along the bright march route illuminated by the Sixth Party Congress.

All party organizations and functionaries, by strengthening partywide guidance for revolution and construction and achieving ceaseless leap forward, must make the drum beat of revolution echo ever louder on all fronts of socialist construction.

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REALIZING CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY IS THE MATURE DEMAND OF OUR DEVELOPING REVOLUTION

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 17-22

[Article by Kim Pyong-nyul]

[Text] The great leader Comrade Kim Il-song, reflecting the mature demand of our revolution and the revolutionary aim of our people in his summing-up report on the work of the Central Committee to the Sixth Congress of the Korean Workers Party, proclaimed it as the overall duty of our revolution to convert the whole society to the chuche ideology and gave comprehensive answers to the principled questions arising in the realization.

Conversion of the whole society to the chuche ideology represents a new higher stage for the attainment of the chuche revolutionary cause charted by the respected and beloved leader, the first great revolution moving toward communism under the banner of the chuche ideology.

In the revolutionary guideline for converting the whole society to the chuche ideology are reflected the rock-hard will of our party to ultimately attain the chuche revolutionary cause charted by the great leader and the firm conviction of our people to realize communism to the end under the banner of the chuche ideology.

By energetically launching the struggle for converting the whole society to the chuche ideology to suit the demands of the new developmental stage of the revolution we must keep on attaining to the end the glorious chuche revolutionary cause, the communist cause.

Converting the whole society to the chuche ideology is a continuation of the revolutionary cause charted by the great leader Comrade Kim Il-song, a revolutionary struggle on a new higher stage to attain the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"The struggle to realize conversion of the whole society to the chuche ideology is a process of continuing our revolution which has been charted and developed under the banner of the chuche ideology, a revolutionary struggle on a higher level to attain the chuche revolutionary cause, further deepening and developing

revolution and construction." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 32)

Converting the whole society to the chuche ideology is a revolutionary task on a new higher stage to completely realize the independent stand and attitude of the masses of working people in all aspects of social life, ceaselessly developing our revolution charted early on under the banner of the chuche ideology.

The conversion of our revolutionary ranks to the chuche ideology began from the time the great leader Comrade Kim Il-song organized and led the anti-Japanese revolutionary struggle at the helm of the Korean revolution. The struggle to convert the revolutionary ranks to the chuche ideology was a sacred struggle to solidly rally the broad masses under the anti-Japanese banner, crush Japanese imperialism, and achieve the fatherland's restoration and the nation's liberation, relying on strong chuche-oriented revolutionary forces.

The conversion of our party and our society to the chuche ideology began from the time the great leader Comrade Kim Il-song founded our party and led the building of a new society.

Converting our party and our society to the chuche ideology has been a glorious struggle to solidly organize the party into a powerful chuche-oriented revolutionary party and brilliantly carry out the difficult and complex task of building a new society based on the chuche ideology. Through this struggle our party has clarified its character as a chuche-oriented revolutionary party and has grown up into powerful general staff of the revolution confidently leading the Korean revolution to victory; and under the leadership of the party our people, despite the difficult and complex environment immediately following liberation, brilliantly fulfilled the task of building a new society and successfully carried out the two-stage social revolution to liberate the masses of working people from class domination and enslavement.

Through the struggle to convert the revolutionary ranks and our society to the chuche ideology our people achieved national and class liberation, and taking back the national sovereign rights and the independent stand and attitude of social beings robbed by foreign aggressors and the exploiting class, came to firmly preserve them, and became the genuine master of the state ruling power and the means of production.

Although it represented an epochal turnaround in the struggle to realize independent stand and attitude that our people achieved national and class liberation, it absolutely does not mean the completion of this struggle.

The chuche revolutionary cause aimed at realizing the independent stand and attitude of the masses of working people will come to be ultimately attained only by making them completely cast off all manner of backwardness left behind by the old society.

Today our revolution calls for completely realizing the independent stand and attitude of the masses of people, ultimately liquidating all kinds of legacies of the old society in all aspects of social life.

The struggle to convert the whole society to the chuche ideology is a revolutionary struggle on a higher stage to completely realize the aim and demand of the masses of working people to independently live, opposing all manner of enslavement and constraint. This struggle is a sacred revolutionary struggle to advance onto a new higher stage our revolution which has been victorious with the banner of the chuche ideology held high for the past one-half century under the sagacious leadership of the great leader Comrade Kim Il-song, and a lofty historic task to go on to win the ultimate victory of the chuche cause, quickening the pace of march of the Korean revolution charted in the Paektu forests.

Realizing the conversion of the whole society to the chuche ideology arises today as a mature demand of our developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"Realizing conversion of the whole society to the chuche ideology is the mature demand of our developing revolution, and building communism under the banner of the chuche ideology is a rock of will of our people." (Ibid., p 31)

If the party of the working class is to lay down a new slogan or a new guideline, there have to be mature chuche-oriented conditions. Only then can the slogan or guideline laid down by the party become one which is realistic and possesses life force, an energetic weapon which inspires the masses of people to struggle.

If a slogan for dyeing the whole society one color with one thought is to be laid down and realized, first of all there have to be a great guiding thought reflecting the demands of the times and such socioeconomic and material conditions that can realize the ideological dyeing one color. And there have to be high preparedness of the masses and ready political forces capable of accepting the ideological dyeing one color.

Today in our country all these conditions amply exist.

In our country the decisive condition that makes it possible to dye the whole society one color with one thought is that the great leader's revolutionary thought, the immortal chuche ideology, brightly illuminates the road ahead for our revolution.

The chuche ideology is a man-centered world outlook that thinks out everything with man at the center and gears everything to serving man, and a great revolutionary theory aimed at completely realizing the independent stand and attitude of the masses of working people. In the chuche ideology are comprehensively enunciated all the theoretical questions arising in the revolutionary struggle of the working class to completely realize the independent stand and attitude of the masses of working people and are monoaxially systematized the struggle tasks in all developmental stages of the revolution and the ways for the realization.

Accordingly, the chuche ideology is the genuine guiding thought, guiding theory, guiding method representing the entire historical period from the present era to the communist future, and an encyclopedic thought giving comprehensive answers to all the questions presented by the struggle for national liberation and class liberation, socialist and communist construction, and the world revolution.

That when moving forward following the manner of the great chuche ideology it is possible to solve smoothly without a hitch all the difficult and complex questions arising in revolution and construction and be ever victorious is an indisputable truth proved by experience in the revolutionary struggle over one-half century under the sagacious leadership of the respected and beloved leader, a rock-hard conviction deeply rooted in our people's hearts.

Therefore, possessing the great chuche ideology as a guiding thought constitutes the decisive condition that makes it possible to victoriously attain the socialist, communist cause, laying down a militant slogan for dyeing the whole society one color with one thought.

The historic cause for converting the whole society to the chuche ideology can be successfully attained only if there are not only an outstanding guiding thought illuminating the road ahead for the revolution but also mature socioeconomic and material conditions.

The socialsit system established in our country and the sound materia and technical conditions of socialism laid constitute solid socioeconomic and material conditions that make it possible to dye the whole society one color with the great leader's revolutionary thought, the chuche ideology.

Under the sagacious leadership of the great leader Comrade Kim Il-song our people have established in this land a most advanced socialist system under which all people live happily, and have built a powerful self-supporting national economy which is ceaselessly developing based on our own sound material and technical foundations, unshaken by any economic unevenness.

The foundations of a powerful self-supporting national economy our people have laid under the sagacious leadership of the great leader are solid economic resources firmly guaranteeing the unending prosperity of the country and the independent, creative material and cultural life of our people.

Thus in our country, with a most advanced socialist system established and a powerful self-supporting national economy built, have been amply provided socioeconomic and material conditions capable of realizing the conversion of the whole society to the chuche ideology.

If the conversion of the whole society to the chuche ideology is to be realized, it is also imperative that there must be the correct leadership of the revolutionary party insured for leading this great task to victory and that there have to be the high preparedness of the masses and ready political forces.

The revolutionary party of the working class is a political weapon for carrying forward and attaining the revolutionary cause charted by the leader, and a guiding force energetically organizing and mobilizing the broad masses in revolution and construction.

Our party has been further tempered and tested, strengthened and developed into an invincible revolutionary party in the course of the difficult and complex struggle to lead revolution and construction to victory, overcoming the bottlenecks and barriers encountered, with the banner of the chuche ideology held high. Again,

with the organizational and ideological cornerstone capable of attaining the [illegible] revolutionary cause to the end and strengthening, developing ours forever into a party of Chuche thoroughly solidified, and with the entire people solidly united around the great leader and the Party Central Committee, the political forces of our revolution have come to be even more consolidated like bedrock.

With a basic turnaround that has occurred in party work, all party organizations have become vibrant, live battle organizations; a new change has been brought about in the party life of party members; and the great leader style work method, the Anti-Japanese Guerrillas style work method, has come to be comprehensively established within the party.

Today our party is displaying its might as an invincible revolutionary party energetically leading revolution and construction without the slightest tilting or twist and turn, whatever the environment, as a most authoritative, dignified party stoutly moving forward in the forefront of the times and revolution, filled to overflowing with high spirits and militant vigor.

All of our party members and working people are revolutionarily working and frugally living as befits the people of a country fighting revolution with boundless loyalty to the party and the leader, as befits the people of the era of struggle, and one and all are continuing innovations, continuing forward movement with an unflagging faith in the victory of the revolution and a firm confidence in the future. The solidarity of the working class, the cooperative peasantry, and working intellectuals has been further cemented, and the whole society, solidly united politicoideologically, has been transformed into a great revolutionary family helping each other and leading each other on, and our revolutionary ranks have been strengthened into the invincible.

It has come to arise as a mature demand that cannot be put off, to realize the conversion of the whole society to the chuche ideology in our country where the immortal chuche ideology brightly illuminates the road ahead for our revolution, the socioeconomic and material foundations have been incomparably strengthened, and the ever victorious steely party provides sagacious leadership.

Attaining the cause for conversion of the whole society to the chuche ideology is the unanimous aspiration, fervent aim of our people.

The transformation of the century and prideful achievements scored in this land are all great fruition of the immortal chuche ideology brilliantly embodied in revolution and construction under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song.

Our people who have ceaselessly moved forward for the past one-half century under the radiant rays of the chuche ideology, have come to deeply engrave in their hearts the greatness and immense vitality of the chuche ideology. Our people are deeply convinced that only moving forward along the road the chuche ideology teaches is where the unending prosperity of the country and the people is, where the ultimate victory of our revolutionary cause lies.

Thus the revolutionary guideline laid down by the great leader Comrade Kim Il-song for converting the whole society to the chuche ideology is a militant program

most precisely reflecting the mature demand of our revolution and the revolutionary aim of the masses of people.

The cause for converting the whole society to the chuche ideology that has emerged reflecting the demands of our revolution on a new higher stage, has its victory firmly guaranteed by the tested leadership of our party.

The great leader Comrade Kim Il-song taught as follows:

"At present our people are confidently moving forward along the broad road of victory under the tested leadership of the Workers Party, clearly seeing the bright future of the fatherland." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 125)

The struggle of our people to convert the whole society to the chuche ideology is none other than a struggle to build socialism, communism in Korea, a lofty task to realize their very own freedom and happiness. This is a very difficult, awesome task that has to chart an unfamiliar path never before walked by anyone. The struggle to convert the whole society to the chuche ideology can be successfully realized only by the sagacious leadership of our party leading this task at the helm.

The Party Center, for the conversion of the whole society to the chuche ideology, is energetically leading our party and people so that they may brilliantly realize the great leader's lofty will and far-reaching plan.

It is the most important duty the party of the working class shoulders to ceaselessly develop revolution and construction along the road the leader's revolutionary thought teaches, with a correct stand and attitude toward the leader and his cause. Only if the party of the working class is faithful to the leader who has first charted the road to revolution and to his cause, can it attain the revolutionary cause to the end, whatever trials and barriers may face it.

It represents a clear expression of its boundless faithfulness to the revolutionary cause charted by the great leader that our party has laid it down as a struggle program to dye the whole society one color with the chuche ideology. Only by dyeing the whole society one color with the great leader's revolutionary thought, the chuche ideology, is it possible to attain the glorious chuche revolutionary cause to the end.

It is the stern will of our Party Center to loyally uphold the lofty will of the great leader Comrade Kim Il-song and confidently lead the whole party and the entire people along the one road the respected and beloved leader teaches. The Party Center, setting it forth as the first and foremost duty to embody the great leader's revolutionary thought and leadership, goes on to solve all questions of revolution and construction only in accordance with the leader's plan and intent. With the great leader's far-reaching plan and intent brilliantly embodied in all areas of revolution and construction under the sagacious leadership of the party, the cause for conversion of the whole society to the chuche ideology is being more energetically advanced.

The glorious Party Center, with a view to attaining the cause for conversion of the whole society to the chuche ideology, is also sagaciously leading our party and people so that they may resolutely protect and defend the immortal chuche ideology and glorify it for tens of thousands of generations to come.

Our party is the tested organizer and guiding light of the revolution resolutely protecting and defending the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and brilliantly embodying it in revolution and construction.

The lines and guidelines our party lays down thoroughly start from the chuche ideology and all activities of the party are invariably a struggle to embody the chuche ideology.

In the slogan of the party for converting the whole society to the chuche ideology are contained the immutable stand and lofty intent of our party to move our revolution forward with the chuche ideology held as the unitary guiding compass and to build and perfect communism based on the chuche ideology.

With our party strengthening indoctrination in the unitary ideology and indoctrination in faithfulness to suit the new demands of the developing realities, has come to be thoroughly established among all of our party and working people the revolutionary attitude to live and fight with the chuche ideology held as the unitary compass in life and struggle, knowing no other thoughts than the chuche ideology. Thus in our country it has become possible for the immortal chuche ideology to forever radiate its rays as the unitary guiding thought of our party and our revolution and ceaselessly move our revolutionary cause forward along the one road of chuche, whatever the adversity.

The glorious Party Center is also sagaciously leading the way to resolutely defend the revolutionary tradition of our party provided by the great leader Comrade Kim Il-song and glorify it generation after generation.

The revolutionary cause of the working class is a historic cause that is attained over a long period of time, not in one generation. This cause comes to win its ultimate victory only when the revolutionary tradition provided by the leader who first charted the road to revolution early on, is thoroughly defended, carried forward and developed.

The struggle to convert the whole society to the chuche ideology is a struggle to resolutely protect and embody to the end the glorious revolutionary tradition created by the great leader Comrade Kim Il-song, a struggle to firmly preserve the revolutionary achievements scored by the leader. Resolutely protecting and brilliantly carrying forward and developing the revolutionary tradition of our party is a firm guarantee for the victory of the cause to convert the whole society to the chuche ideology, an indispensable requirement arising in attaining the chuche cause generation after generation to the end.

Our party is leading the way to turn none but the glorious revolutionary tradition created by the great leader Comrade Kim Ilpsong into a priceless heritage for the attainment of our revolutionary cause and to make it display eternal vitality thoroughly embodied in all areas. Following the guideline of our party for

carrying forward and developing the anti-Japanese revolutionary tradition, the revolutionary tradition is being brilliantly embodied in hastening the cause to convert the whole society to the chuche ideology, and our revolution is confidently moving forward based on this sound historical root.

The glorious Party Center, firmly preserving the unity of ideological will and revolutionary solidarity of the entire party based on the chuche ideology, is ceaselessly strengthening and developing ours into a chuche-oriented revolutionary party.

Preserving the politicoideological unity and purity of the party ranks based on the chuche ideology is one of the basic questions influencing the victory of the cause to convert the whole society to the chuche ideology. Only if the entire party achieves solid unity and solidarity in one ideological will, is it possible to infuse the nutrients of chuche into the whole society and remake the society even better, still faster, in accordance with the demands of the chuche ideology.

The Party Center, by further developing the task of establishing the unitary ideology system of the party to suit the new demands of the developing revolution, has lifted the unity and solidarity of our party onto a new higher standard, turning it into one possessing the greatest vitality and strongest solidity.

Today within our party has been thoroughly established the steely discipline of the entire party moving as one body following the ideological will of the Party Center, and firmly prevailing societywide is the revolutionary attitude of living and working only in accordance with the demands of the chuche ideology. In this way our party and our society have been strengthened and developed literally into a crystallization of the purest ideological will where only the chuche blood pulsates, into the steely revolutionary ranks. Precisely herein lie the bright future of our revolution and the source of inexhaustible strength for the victorious advance of the cause for conversion of the whole society to the chuche ideology.

Today we are faced with the crucial task to further consolidate and develop the achievements scored in revolution and construction under the sagacious leadership of the great leader and the Party Center and brilliantly attain the cause to convert the whole society to the chuche ideology.

In order to successfully carry out the historic task of converting the whole society to the chuche ideology, it is imperative above all to energetically push ahead with the task to revolutionize, working classize all members of society. Only then is it possible to turn them into communist revolutionaries who are boundlessly faithful to the party and the revolution with the chuche revolutionary world outlook firmly established, into communist builders who are developed in a many-sided way complete with high standards of scientific and technological qualifications and culture.

In order to realize the conversion of the whole society to the chuche ideology, it is imperative to thoroughly lay the material and technical foundations of socialism and communism, stepping up economic construction. The task of laying the material and technical foundations of socialism and communism, can be successfully realized only by chuche-izing, modernizing, and scientizing the

people's economy. Tightly grasping this line whose correctness and vitality have already been proved to the hilt in practice, we must further strengthen the chuche character and self-supporting nature of our economy, ceaselessly modernize the technological provisions, and firmly place all production activities and management activities on new scientific foundations. By fulfilling the second Seven-Year Year Plan ahead of schedule and successfully realizing the magnificent 10 major prospective targets of socialist economic construction and by laying sound material and technical foundations consistent with the completely victorious socialist society and epochally improving the standard of living for the people, we must bring about a decisive turnaround on the road of converting the whole society to the chuche ideology.

Strengthening our party and enhancing its combat strength and leadership role in every possible way is a decisive guarantee for successfully carrying out all the struggle tasks arising in the conversion of the whole society to the chuche ideology.

By more thoroughly establishing the unitary ideology system of the party and ceaselessly improving party work, we must turn the whole party into invincible revolutionary ranks breathing and moving in unison following the ideological will and leadership of the Party Center and further strengthen its might.

Party organizations, strengthening partywide guidance for revolution and construction to suit the demands of the developing realities, and energetically launching the Three Revolutions Teams movement, the movement to win the red flag of three revolutions, and the movement to learn from the examples of unsung heroes, must strive to have a ceaseless revolutionary upsurge generated on all fronts of socialist construction.

In this way all of our party members and working people must be made to fight on, devoting their all, to hasten the complete victory of socialism and the ultimate victory of the chuche cause, loyally upholding the program for conversion of the whole society to the chuche ideology laid down by the great leader Comrade Kim Il-song in his report to the Sixth Party Congress.

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THE THREE REVOLUTIONS ARE STRATEGIC TASKS THAT THE PARTY OF THE WORKING CLASS MUST INVARIABLY GRASP

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 23-28

[Article by Pak Chu-ryong]

[Text] The great leader Comrade Kim Il-song, in his historic report to the Sixth Congress of the Korean Workers Party unfolding an outline of revolution for converting the whole society to the chuche ideology, laid down the Three Revolutions--ideological, technological, and cultural--as struggle tasks to realize the independent stand and attitude of the masses of working people.

The Three Revolutions line enunciated by the great leader Comrade Kim Il-song is a guiding compass that has illuminated for the party of the working class the most correct road to realizing the independent stand and attitude of the masses of working people.

Our party, by tightly grasping the line of the Three Revolutions--ideological, technological, and cultural--as the basic way to successfully attain our revolutionary cause and by brilliantly embodying it in all areas of the revolutionary struggle and construction tasks, has victoriously advanced the historic cause to revolutionrily remake nature, society, and social beings.

The entire travel our party and people have made under the sagacious leadership of the great leader Comrade Kim Il-song to chart an unfamiliar path never before walked by anyone to the building of a new society and to socialism, communism, has been a glorious journey of struggle embodying the Three Revolutions line in revolution and construction.

The historical experience of our party shows that when moving forward to thoroughly carry out the Three Revolutions--ideological, technological, and cultural--with the revolutionary banner of the chuche ideology held high, it is possible to energetically push ahead with revolution and construction and brilliantly attain the socialist, communist cause.

All party members and working people, by more thoroughly carrying through the Three Revolutions line laid down by the party, must win the complete victory of socialism and brilliantly realize the historic task to convert the whole society to the chuche ideology.

The struggle of the working class for socialism, communism, is the most difficult and complex task to liberate the masses of working people from all kinds of constraint of nature and society and completely realize their independent stand and attitude.

This historic cause to realize the independent stand and attitude of the masses of working people can be successfully attained only when the party of the working class lays down a correct line and struggle guidelines and energetically orgnanizes and mobilizes the masses in the struggle to carry them through.

In order to brilliantly attain the cause to realize the independent stand and attitude of the masses of working people, it is imperative to revolutionarily remake all aspects of social life such as the political and economic, ideological and cultural aspects, thoroughly carrying through the line of the Three Revolutions--ideological, technological, and cultural.

The ideological revolution, technological revolution, and cultural revolution are revolutionary tasks that the party of the working class which has come to power must continue to energetically launch until winning the ultimate victory of the socialist, communist cause.

The great leader Comrade Kim Il-song taught as follows:

"The ideological revolution, technical revolution, and cultural revolution are strategic tasks that the party of the working class which has come to power must tightly grasp from the first day it embarks on the road to building a new society." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 4)

The Three Revolutions--ideological, technological, and cultural--are strategic tasks that the party of the working class which has come to power must tightly grasp in order to embody the intrinsic demands of socialist, communist construction for completely realizing the independent stand and attitude of the masses of working people.

The struggle for socialism and communism is essentially a struggle to realize the independent stand and attitude of the masses of working people.

To say to completely realize the independent stand and attitude of the masses of working people means to make the masses of working people comprehensively enjoy an independent and creative life as the genuine master in command of their destiny liberated once and for all from all kinds of enslavement and constraint of society and nature, from old ideas.

The independent stand and attitude of the masses of working people will come to be completely realized only when people are brought up as social beings possessing an independent ideological consciousness and creative abilities and with economic and cultural construciton stepped up, are able to enjoy an independent, creative material and cultural life to their hearts' content.

In order to completely realize the independent stand and attitude of the masses of working people, it is imperative to liquidate the legacies of the old society

in all aspects of social life such as the political and economic, ideological and cultural aspects and liberate the working people from domination, enslavement, and social inequality in every form. The task to liberate the masses of working people from class domination and enslavement is realized through the revolution aimed at changing the political system and economic system of the old society; and the task to liberate them from old ideological, technological, and cultural constraints is realized through the Three Revolutions.

The ideological revolution is a human remolding task to turn all members of society into genuine communist social beings, uprooting the old ideological dregs remaining in people's heads and revolutionizing, working classizing them.

Only by energetically launching the ideological revolution is it possible to turn people into genuine communist social beings possessing an independent ideological consciousness and a revolutionary world outlook.

If people are not liberated from the constraints of old ideas and are not armed with an independent ideological consciousness, they cannot become the master in command of their destiny nor can they highly display their independent stand and attitude and initiative in revolution and construction. Again, failing to achieve the complete ideological liberation of people, old ideas will exert a negative influence among them and it will be impossible to prevent the toxin of reactionary ideas such as the capitalist thought infiltrating from outside. Thus people's independent stand and attitude will be paralyzed and they will be unable to perform their deserved role as the master of nature and society. Only when the masses of working people such as the working class are completely liberated from the constraints of old ideas, in other words, only when they are thoroughly armed with the revolutionary thought of the working class, can they become genuine independent social beings and acquit themselves fully of their role as the master, firmly guarding their position as the subject of history, as the driving force for social development.

Therefore, the ideological revolution becomes an important revolutionary task arising in liberating the masses of working people in the socialist society from the constraints of old ideas and completely realizing their independent stand and attitude in ideomental life.

In order to completely realize the independent stand and attitude of the masses of working people, it is imperative to liberate them not only from the constraints of old ideas but from the constraints of nature as well. Liberating the masses of working people from the constraints of nature constitutes another basic condition for realizing their independent stand and attitude.

The great task to liberate the masses of working people from the constraints of nature is realized through the technological revolution. The technological revolution, developing productive forces, ceaselessly promotes the material well-being of the people, on the one hand, and eliminating the distinctions of labor, liberates them from backbreaking labor. The technological revolution is not a simple task of technical job performance to produce plenty of material wealth, developing technology and production but an important political task to insure a complete social equality and an independent, creative life for working people who have already been liberated from exploitation and oppression, freeing them even from the constraints of nature.

Therefore, when energetically launching the technological revolution, it will be possible to realize the complete equality of working people in labor life and make them enjoy material wealth even more satisfactorily and an independent, creative life.

The cultural standard of working people low and national technical cadres in short supply, it will be impossible to energetically push ahead with revolution and construction nor will it be possible to successfully carry out the struggle to completely realize the independent stand and attitude of the masses of people.

The cultural revolution is an important component part of the Three Revolutions aimed at completely realizing the independent stand and attitude of the masses of working people. Only by carrying out the cultural revolution is it possible to bring up working people as comprehensively developed communist social beings possessing high knowledge of science and technology and creative abilities and make them the enjoyers of communist culture. When the cultural and technological standards of all members of society are epochally raised and they are provided with cultured labor conditions and living conditions, the independent stand and attitude of the masses of working people will come to be completely realized in all realms of social life.

All this bespeaks that the Three Revolutions--ideological, technological, and cultural--are indeed the struggle to completely realize the independent stand and attitude of the masses of working people, the ultimate objective of the revolution the party of the working class wages.

The Three Revolutions--ideological, technological, and cultural--are strategic tasks that the party of the working class which has come to power must tightly grasp from the first day it embarks on the road to building a new society.

The party of the wroking class which has come to power, must thoroughly liquidate the reactionary social system of the old exploiting society, using the state ruling power as a weapon, and at the same time, must positively push ahead with revolution in the ideological, technological, and cultural areas. Only then can it liberate the masses of working people from class domination and enslavement, eliminate all kinds of backwardness in the economic and cultural areas, and energetically step up revolution and construction.

In particular, in those countries which have won independence from their previous imperialist colonial or semicolonial status and are now building a new socidty, the Three Revolutions arise as an even more urgent question.

Those countries which used to be colonies or semicolonies in the past, have a very low standard of technology because they had not gone through the stage of industrialization in a normal manner on account of the colonial enslavement policy of the imperialists, and their economic foundations are also weak. Because those countries had been far behind modern civilization, the cultural standard of their working people is very low and their national technical cadres are also in short supply. Again, because their working class is numerally small and peasants and handicraftsmen represent an absolute majority of the inhabitants, they are ideologically backward. Under such social conditions, if those countries which used to be colonies or semicolonies, are to liquidate the legacies of the

old society in all aspects of social life, they must thoroguhly carry out revolution in the ideological, technological, and cultural areas.

As the great leader Comrade Kim Il-song taught, the Three Revolutions--ideological, technological, and cultural--come to confron the party of the working class as the basic revolutionary task after the establishment of the socialist system.

The great leader Comrade Kim Il-song taught as follows:

"After the establishment of the socialist system, the three revolutions--ideological, technical, and cultural--come to confront the party of the working class as the basic revolutionary task." (Ibid., p 4)

Although the Three Revolutions--ideological, technological, and cultural--begin as the working class comes to power and embarks on the road to building a new society, they do not come to be launched on a full scale before the establishment of the socialist system. What arises in this period as a basic revolutionary task for the party of the working class is revolutionarily remaking the political system and economic system of the old society and liberating the masses of working people frm exploitation and oppression.

In the periods of democratic revolution and socialist revolution in which the task of revolutionarily remaking the old social system comes to the fore, the Three Revolutions--ideological, technological, and cultural--come to be conducted mainly in the direction of liquidating the colonialist and feudalistic exploitation relations and successfully insuring the socialist remaking of production relations.

The Three Revolutions--ideological, technological, and cultural--come to be the basic revolutionary task the party of the working class must comprehensively carry out after the completion of the socialist remaking of production relations and the establishment of the socialist system.

Even after the victory of the socialist revolution and the establishment of the socialist system, the legacies of the old society will be remaining in large measure in the ideological, technological, and cultural areas and so will be distinctions between the urban and rural areas and the class distinctions between the working class and the peasantry, and the developmental standard of productive forces will not have reached the extent of amply insuring the means of livelihood for all members of society. Only if the party of the working class energetically pushes ahead with the ideological revolution, technological revolution, and cultural revolution with a tight grip on them as the basic revolutionary task under socialism, can it eliminate the legacies of the exploiting society and remake the whole society in the image of the working class in all the economic and cultural, ideological and moral areas and step up the task of completely realizing the independent stnd and attitude of the masses of working people in all realms of social life.

If the party of the working class is to ultimately attain its revolutionary cause, it must energetically push ahead with the technological revolution and cultural revolution with firm priority to the ideological revolution and bring about a new turnaround in the task of revolutionarily remolding people, and must brilliantly attain the historic cause for socialist industrialization.

After the realization of socialist industrialization, the party of the working class, more energetically stepping up based thereon the Three Revolutions--ideological, technological, and cultural--must win the complete victory of socialism. Winning the complete victory of socialism constitutes an important height that must necessarily be occupied on the road of realizing communism.

In order to move over to communism, it is imperative to continue the Three Revolutions--ideological, technological, and cultural--even after winning the complete victory of socialism.

Even after the transitional period is ended and the complete victory of socialism is won, the productive forces will not have reached the extent of implementing distribution according to needs and the distinctions between mental labor and physical labor will still be remaining. Again, neither by this point in time can it be considered that the ideological consciousness of working people has been completely remolded the communist way. From this, labor will not have become people's first and foremost requirement.

Therefore, in order to move over to communism, it is imperative, even after a classless society is realized and the complete victory of socialism is won, to continue the Three Revolutions--ideological, technological, and cultural--and further develop the productive forces, eliminate the distinctions between mental labor and physical labor, and turn all members of society into comprehensively developed social beings thoroughly armed with the communist thought. Only then comes to be built the communist society where the independent stand and attitude of the masses of working people will have been completely realized.

This eloquently bespeaks that only if the party of the working class goes on to tightly grasp the ideological revolution, technological revolution, and cultural revolution as strategic tasks, can it successfully carry out socialist, communist construction aimed at completely realizing the independent stand and attitude of the masses of working people.

That the great leader Comrade Kim Il-song has enunciated the Three Revolutions--ideological, technological, and cultural--as a strategic task of the struggle to completely realize the independent stand and attitude of the masses of working people has great significance indeed in the attainment of the socialist, communist cause and in the developing revolutionary theory of the working class.

With the Three Revolutions--ideological, technological, and cultural--enunciated as a strategic task of the struggle to completely realize the independent stand and attitude of the masses of working people, the basic content and struggle target of the revolution the party of the working class must carry out throughout the period of socialist, communist construction have come to be clearly defined and the basic way of realizing the independent stand and attitude of the masses of working people to be most precisely elucidated.

This constitutes a firm guarantee that makes it possible to liquidate all kinds of old legacies left behind by the past society, go on to successfully build along the straight road of victory without any tilting the communist society where the aim and demand of the working class will have been completely realized, and more energetically launch the struggle to attain the chuche revolutionary cause with clear prospects and bright future within view.

With the Three Revolutions enunciated as strategic tasks to completely realize the independent stand and attitude of the masses of working people, the question regarding continuing revolution especially after the establishment of the socialist system has come to be completely solved.

The Three Revolutions line enunciates the great revolutionary truth that the process of socialist, communist construction is a process of continuing revolution and that consequently, in order to win the ultimate victory of the communist cause, it is imperative to continue the revolution even after the victory of the socialist revolution and the establishment of the socialist system. Thus the revolutionary theory of the working class has come to be further enriched with priceless ideotheoretical heritages and developed onto a new higher plane.

Truly, the line of the Three Revolutions--ideological, technological, and cultural--is a bright beacon that has illuminated the road ahead for the struggle of completely realizing the independent stand and attitude of the masses of working people, and is a consummate revolutionary theory of socialist, communist construction.

Our party, tightly grasping the ideological, technological, and cultural revolutions as strategic tasks from the first day it embarked on building a new society, has energetically launched the struggle to carry out the Three Revolutions.

The great leader Comrade Kim Il-song taught as follows:

"Laying down the guideline for carrying out the three revolutions--ideol gical, technical, and cultural--from the first day it embarked on building a new society, our party has positively struggled for the realization." (Ibid., p 4)

Our party which started the ideological, technological, and cultural revolutions after liberation with the all-out nation-founding thought mobilization movement, the production increase emulation movement, and the campaign to eradicate illiteracy, laid down in each period, each stage of the developing revolution, the most precise struggle principles and ways for the democratic revolution, the socialist revolution, and socialist construction, and has led the Three Revolutions along the one straight road of victory.

After the victory of the socialist revolution and the establishment of the socialist system, the Three Revolutions--ideological, technological, and cultural--confronted our party as the basic revolutionary task.

Laying down the ideological, technological, and cultural revolutions as the basic content of the revolution that must be carried out in the socialist society, as the task of continuing revolution that must be carried out until communism is built, our party has positively stepped up the Three Revolutions in all areas of socialist construction.

As a result of the Three Revolutions energetically launched, one great revolutionary upsurge was generated on all fronts of socialist construction, and the Chollima movement emerged amid the great upswing of socialist construction. The Chollima movement which brilliantly adorned socialist construction in our country with a prideful victory, became our party's general line for socialist construction, and this was a brilliant embodiment of the Three Revolutions line.

Our glorious party, especially after the historic Fifth Party Congress, energetically conducted organizational political work aimed at embodying the line of the Three Revolutions--ideological, technological, and cultural. Our party, by initiating the Three Revolutions Teams movement to suit the new demands of the developing revolution and organizing TRT with the party's core elements and young intellectuals and by dispatching them to various branches of the people's economy, has led the way to further improve and strengthen guidance for the Three Revolutions.

As the great leader Comrade Kim Il-song taught, the TRT movement is a revolutionary guidance method in new form which, combining politicoideological guidance and scientific and technological guidance, and making superiors help subordinates and setting the masses of working people in motion, steps up the Three Revolutions--ideological, technological, and cultural.

With the TRT movement energetically launched, it has become possible to make the Three Revolutions more organized and positive to suit the demands of the new developmental stage of socialist construction and successfully launch the ideological, technological, and cultural revolutions, setting the broad masses in motion.

The glorious Party Center has sagaciously led the way to make the movement to win the red flag of three revolutions launched energetically together with the TRT movement in all areas of socialist construction. The movement to win the red flag of three revolutions launched under the leadership of the party has become a powerful driving force for stepping up the Three Revolutions--ideological, technological, and cultural.

With the Three Revolutions--ideological, technological, and cultural--energetically launched as an all-party, all-people movement, brilliant victories and achievements have been scored in all the political, economic, and cultural areas.

As a result of the Three Revolutions successfully pushed, a revolutionary turnaround has occurred in our people's politicoideological features and work habit, life attitude, and production and construciton have rapidly developed and the foundations of the self-supporting national economy have been incomparably strengthened, and socialist national culture has come to brilliantly blossom and develop. Based on the achievements scored in the Three Revolutions, the state and social system of our country has been further consolidated and developed.

All the achievements scored in the prosecution of the ideological revolution, technological revolution, and cultural revolution eloquently prove the correctness and invincible vitality of the Three Revolutions line laid down by the great leader Comrade Kim Il-song.

Today we are faced with the glorious and crucial revolutionary task to ultimately attain the cause for conversion of the whole society to the chuche ideology by more positively pushing ahead with the Three Revolutions based on the achievements already scored in the prosecution of the ideological, technological, and cultural revolutions.

In order to step up the Three Revolutions to suit the new demands of our developing revolution, it is imperative above all to highly promote people's revolutionary fervor and creative positiveness by firmly giving priority to the ideological

revolution over the technological revolution and cultural revolution and successfully solve all questions arising in revolution and construction. Firmly giving priority to the ideological revolutiln over the technological revolution and cultural revolution is a revolutionary principle our party is invariably maintaining in the prosecution of the Three Revolutions. By tightly grasping the ideological revolution and energetically pushing ahead with the technological revolution and cultural revolution simultaneously all together, we must thoroughly prepare people as genuine chuche-oriented revolutionaries and step up the task to remake all the economic and cultural areas in accordance with the demands of the chuche ideology.

In order to energetically push ahead with the Three Revolutions, it is also important to positively launch the TRT movement and ceaselessly strengthen guidance for the ideological revolution, technological revolution, and cultural revolution.

Experience shows that the TRT movement is a powerful revolutionary guidance method making the Three Revolutions more organized and positive consistent with the new developmental stage of socialist construction.

Energetically launching the TRT movement under the leadership of the party and further strengthening guidance for the ideological, technological, and cultural revolutions is where an imporant guarantee for bringing about ceaseless leaps forward and innovations on all fronts of socialist construction is.

At the same time, positively launching the movement to win the red flag of three revolutions, efforts must be made to make the Three Revolutions firmly turned around as a task of the masses themselves and make them energetically push ahead with the ideological revolution, technological revolution, and cultural revolution as an all-out mass movement, as an all-people mass movement. By energetically pushing ahead with the movement to win the red flag of three revolutions, closely combining it with the movement to learn from the examples of unsung heroes which is a new mass movement embodying the guideline of our party for indoctrination by positive example, we must strive to see to it that this movement display an even greater might.

Stepping up the Three Revolutions--ideological, technological, and cultural--is a truly glorious and rewarding struggle to ultimately attain the chuche cause early on charted by the great leader Comrade Kim Il-song in the Paektu forests.

All party members and working people, by more energetically pushing ahead with the Three Revolutions--ideological, technological, and cultural--following the sagacious leadership of the great leader and the glorious Party Center, shall build a completely victorious socialist society in the near future and brilliantly attain the chuche revolutionary cause ultimately.

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WINNING THE COMPLETE VICTORY OF SOCIALISM IS THE IMMEDIATE TASK FOR CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY

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[Article by Kim Ch'ang-ha]

[Text] The great leader Comrade Kim Il-song, in his historic report to the Sixth Congress of the Korean Workers Party defining it as the overall duty of our revolution to convert the whole society to the chuche ideology, enunciated that the immediate task facing our party and people today in the struggle to realize this overall duty is winning the complete victory of socialism.

The great leader Comrade Kim Il-song taught as follows:

"By more energetically stepping up the revolutionary struggle and construction tasks under the banner of the chuche ideology we shall win the complete victory of socialism in the near future and ultimately, attain the historic cause brilliantly for converting the whole society to the chuche ideology." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 33)

The immediate task to win the complete victory of socialism is a programmatic task laid down based on a scientific analysis of the law of the travel of the cause for conversion of the whole society to the chuche ideology and of the brilliant achievements scored by our party and people in the struggle to attain this historic cause.

With the great leader Comrade Kim Il-song laying it down as the immediate task of our revolution to win the complete victory of socialism, it has become possible for all party members and working people to energetically advance the historic cause to convert the whole society to the chuche ideology with a new great hope for tomorrow and unflagging faith in the victory of the revolution.

The immediate task laid down by the great leader Comrade Kim Il-song to win the complete victory of socialism is based on a scientific elucidation of the law of the travel of the historic cause for conversion of the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a historic cause to completely realize the independent stand and attitude of the masses of working

people, turning all members of society into chuche-oriented communist social beings and remaking all aspects of social life in accordance with the demands of the chuche ideology. The historic cause is a very difficult and long term task which, on the basis that the old system and exploiting class trampling the sociopolitically independent stand and attitude of the masses of working people have been eliminated, completely remolds the socialist working people into communist social beings and remakes nature and society to suit the independent aim and demand of the masses of working people.

In order to successfully attain this historic cause, it is imperative first of all to enunciate through what kind of natural-law governed travel and by solving what kind of questions the conversion of the whole society to the chuche ideology will come to be realized. Only then is it possible to formulate a scientific strategy and tactics in each period of the developing revolution and lead the difficult and complex struggle for conversion of the whole society to the chuche ideology along a straight road of victory without tilting.

The great leader Comrade Kim Il-song, by graphically enunciating in his report to the recent party congress the historical position of the complete victory of socialism, has given a new scientific answer to this crucial question.

The great leader Comrade Kim Il-song taught as follows:

"Winning the complete victory of socialism is a most important height that must necessarily be occupied on the road of converting the whole society to the chuche ideology, and only if this height is occupied is it possible to bring about the decisive turnaround in the struggle to convert the whole society to the chuche ideology." (Ibid., pp 32-33)

Winning the complete victory of socialism is a most important height that must necessarily be occupied on the road of converting the whole society to the chuche ideology.

What makes the complete victory of socialism a most important height that must necessarily be occupied and put behind on the road of converting the whole society to the chuche ideology is related to the circumstances that even after the establishment of the socialist system the struggle to convert the whole society to the chuche ideology comes to be launched under socioeconomic conditions that the legacies of the old society will still be remaining to a considerable extent.

The establishment of the socialist system constitutes one historical turnaround in the struggle to realize the independent stand and attitude of the masses of working people. Because, as the socialist system is established, the masses of working people become the master of the state ruling power and the means of production, they come to be freed from class domination and enslavement and their sociopolitically independent stand and attitude realized.

But just because the socialist system is established, it does not mean that the independent stand and attitude of the masses of working people is completely realized. Even after the establishment of the socialist system, the legacies of the old society will be remaining in large measure in the ideological,

technological, and cultural areas, and on account of them, the negative influence of old ideas will continue and so will remain the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry. Again, even after the establishment of the socialist system it will be impossible to instantly lay sound material and technical foundations consistent with the socialist society and it will still be impossible to amply provide an affluent and civilized life for the people.

Under conditions that the negative influence of old ideas continues, the distinctions between the urban and rural areas remain, and with national industrialization still to be completely realized, the material and technical foundations of socialism have not been thoroughly laid, it is not only impossible to completely realize the independent stand and attitude of the masses of people, it is impossible to completely escape the danger of capitalism's revival.

Therefore, in order to attain the cause for conversion of the whole society to the chuche ideology, first of all the question of eliminating such legacies of the old society must be solved.

This question comes to be solved through the struggle to ultimately defeat capitalism in all aspects of social life, that is, the struggle to win the complete victory of socialism, precisely by energetically pushing ahead with the Three Revolutions--ideological, technological, and cultural--and putting an end to the negative influence of old ideas, by eliminating the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry, and by laying the sound material and technical foundations of socialism.

The complete victory of socialism won, the transitional period from capitalism to socialism ends, and the society moves over to a classless society. If the establishment of the socialist system realizes the sociopolitically independent stand and attitude of the masses of working people by eliminating class confrontations, the complete victory of socialism does away with class inequality between working people by eliminating the class distinctions which are the legacies of the old society. This bespeaks that if the complete victory of socialism is won, a most important question on the road of converting the whole society to the chuche ideology will be solved.

It is the general law of revolution that the complete victory of socialism must be won first in order to build, following the establishment of the socialist system, communism where the independent stand and attitude of the masses of people will have been completely realized, no matter under what socioeconomic conditions or with what kind of national ethos the revolutionary struggle and construction tasks aimed at realizing the independent stand and attitude of the masses of working people are conducted.

Herein lies the reason why winning the complete victory of socialism is a most important height that must necessarily be occupied on the road of converting the whole society to the chuche ideology.

The complete victory of socialism won, the decisive turnaround will be brought about in the struggle to convert the whole society to the chuche ideology.

A task that must be resolved to realize the conversion of the whole society to the chuche ideology after the complete victory of socialism is won is, by completely remolding all members of society into chuche-oriented communist social beings and laying the material and technical foundations of communism, to eliminate the distinctions between mental labor and physical labor, realize complete equality between people in all aspects of social life, and insure a high material and cultural life for them consistent with the communist society.

The complete victory of socialism opens up a wide road to resolving this historic task.

When socialism completely wins, above all a favorable condition comes to be provided that makes it possible to completely remold people into chuche-oriented communist social beings. The complete victory of socialism, because it eliminates the negative influence of old ideas, makes it possible to thoroughly arm people with the revolutionary thought of the working class and accelerate the process of human remolding. The complete victory of socialism, because it also does away with the class distinctions, eliminates the base where old ideas may regain a foothold and provides socioeconomic conditions favorable to the ideological remolding of people.

The complete victory of socialism won, realistic conditions for successfully laying the material and technical conditions of communism will be provided. When socialism completely wins, the position of the masses of people as the master of revolution and construction will be further raised and in keeping therewith, their creative role will be extraordinarily enhanced. People's high revolutionary fervor and creative positiveness based on self-awareness befitting the master of revolution and construction constitute a decisive factor that makes it possible to successfully lay the material and technical foundations of communism. Again, when socialism completely wins, because ownership by all of the people of the means of production will be unitarily prevailing, it will come to open up a new wide road to developing the productive forces, and the immense possibility of more rationally utilizing all resources of men and materiel on a societywide basis will be created. At the same time, as the general cultural and technical standards of working people will improve by far, the unlimited possibility of developing science and technology will be created.

As all members of society are remolded into genuine chuche-oriented communists and the material and technical foundations of communism are thoroughly laid, social relations will inevitably change and develop into communist social relations based on the principle of collectivism.

In a word, when socialism completely wins, new socioeconomic conditions will come to be created that will make it possible to more energetically push ahead with the struggle to convert the whole society to the chuche ideology and ultimately realize the independent stand and attitude of the masses of people.

Herein lies the reason why the complete victory of socialism constitutes the decisive turnaround in the struggle to convert the whole society to the chuche ideology.

The party and state of the working class, when continuing to energetically push ahead with revolution and construction based on such favorable socioeconomic

conditions and possibilities which the complete victory of socialism will create, can ultimately attain the historic cause to convert the whole society to the chuche ideology.

The great leader Comrade Kim Il-song laid it down in his report to the recent party congress, based on the brilliant achievements scored in the struggle to convert the whole society to the chuche ideology, as an immediate task facing our party and people to win the complete victory of socialism.

The great leader Comrade Kim Il-song taught as follows:

"The immediate struggle task facing our party and people today in the work of converting the whole society to the chuche ideology is winning the complete victory of socialism." (Ibid., p 32)

Winning the complete victory of socialism is an immediate struggle task which our party and people must complete in the near future, not in the distant future.

If the party of the working class is to lay down a new struggle task or struggle guideline and realize it, there have to be mature subjective and objective conditions.

Winning the complete victory of socialism arose in our country as an inevitable demand of our developing revolution on the basis of the brilliant achievements scored in the political, economic, and cultural areas after the establishment of the socialist system.

By the great leader Comrade Kim Il-song's unique Three Revolutions line and by the sagacious leadership of the Party Center for the realization, our revolution has moved forward truly far, and tremendous changes have been made in the human remolding, society remaking, and nature remaking areas.

With the thorough realization of the outstanding ideological revolution guideline laid down by the Party Center embodying the immortal chuche ideology, basic changes have occurred in our people's ideomental features, work habit, and life attitude.

All working people have thoroughly armed themselves with our party's revolutionary thought, the chuche ideology, and the whole society has come to brim with the chuche ideology system. The politicoideological unity and solidarity of the whole party and the entire people with the great leader and the glorious Party Center at the center have been consolidated into the impregnable that no force can break.

Today all of our party members and working people are devotedly working, helping each other and leading each other on, for the sake of the party and the leader, for the sake of the fatherland and the people, society and collective, under the communist slogan "one for all, all for one!"

In our country, with the technological revolution successfully pushed, already the historic task of socialist industrialization was brilliantly realized, the standard of technological provisions of the people's economy improved by far and

mechanization, automation, and remote control extensively implemented, and a great advance has been registered in the task of modernly remaking technical processes. In the rural areas of our country where the introduction of irrigation and electrification has been completed, comprehensive mechanization and chemicalization of the rural economy are being energetically stepped up.

In particular, through the struggle to chuche-ize, modernize, and scientize the people's economy, the chuche character and self-supporting nature of the people's economy have been further strengthened, and our economy has come to stand on the new foundation of modern technology and science.

By the revolutionary education policy of our party universal 11-year compulsory education has been completely implemented, and the general cultural and technical standards of working people improved by far. In this way the question of realizing the intellectualization of the whole society has now been placed on the agenda.

All these changes that have occurred in socioeconomic life with the Three Revolutions--ideological, technological, and cultural--energetically pushed, present it as an urgent demand to win the complete victory of socialism in our country.

This above all presents it as an immediate question to completely eliminate the negative influence of old ideas among people and thoroughly remake their ideomental features in the image of the working class. This task which has harisen in the human remolding area today when the struggle for conversion of the whole society to the chuche ideology is energetically under way, is an urgent demand to turn all members of society into genuine chuche-oriented communist social beings possessing an independent ideological consciousness and creative abilities and remake nature and society in accordance with the demands of the chuche ideology, relying on the heightened revolutionary fervor and creative positiveness of the masses.

The changed realities of our country present it as a mature question to eliminate the class distinctions between the working class and the peasantry.

A great change has taken place in rural life as, under the rays of the great Agrarian Theses, the Three Revolutions--ideological, technological, and cultural--have been energetically launched in the rural areas, and the urban support of the rural areas, the assitance of industry to agriculture, the guidance of the working class for the peasantry have been ceaselessly strengthened.

Above all, among our peasants has been further enhanced the revolutionary attitude of living and working in accordance with the demands of the chuche ideology, thoroughly armed with the chuche ideology. At present our peasants are devotedly working not only for their own interests and the interests of their cooperative farms but also for the sake of the fatherland and the people, for the sake of societywide interests. This clearly shows that our peasants, going beyond the narrow confines of the cooperative economic system, are linking their interests to the development of ownership by all of the people.

The material and technical foundations of the rural economy have also been incomparably strengthened, and conditions are being created that will make it

possible in the near future to implement the eight-hour working day system at the cooperative farms too as applies to the factories. And as the material and technical means of ownership by all of the people have come to take part more widely in the production activity of cooperative farms, the organic combination of cooperative ownership and ownership by all of the people has become even closer and the guiding role of ownership by all of the people for cooperative ownership has become even more enhanced. This constitutes a favorable material condition that will make it possible to develop cooperative ownership into ownership by all of the people in our country.

In a word, the question of developing cooerative ownership into ownership by all of the people and of eliminating the class distinctions between the working class and the peasantry is presented in our country as an urgent demand of the peasants themselves who aim at a more independent and creative life.

Today in our country, winning the complete victory of socialism is not only becoming a life demand, but the chuche-oriented revolutionary forces capable of taking it on have been thoroughly created.

The sagacious leadership of the great leader and the Party Center, the unflaggig will of our people intent on struggling with total devotion for the ultimate victory of the chuche cause solidly united in one ideological will around the party and the leader, and the prodigious achievements scored in socialist economic construction and cultural construciton, are the decisive guarantee for the victory of our revolution, and precisely herein lies the source of ideomental, material strength quite capable of winning the complete victory of socialism in the near future.

Thus our revolution has come far and today is reaching a new higher stage to step up the conversion of the whole society to the chuche ideology, laying it down as an immediate task to win the complete victory of socialism.

The great leader Comrade Kim Il-song, reflecting the inevitable demand of our developing revolution, comprehensively enunciated at the recent party congress the concrete task, along with the ways for the realization, to win the complete victory of socialism.

The respected and beloved leader Comrade Kim Il-song taught in his closing address at the Sixth Party Congress, as follows:

"Energetically launching the struggle for the revolutionization, working class-ization, and intellectualization of the whole society and the chuche-ization, modernization, and scientization of the people's economy, we must thoroughly arm all members of society with a revolutionary ideological consciousness, eliminate all class distinctions, and lay sound material and technical foundations consistent with a completely victorious socialist society.

A most important task arising in the struggle to win the complete victory of socialism is energetically launching the struggle for the revolutionization, working classization, and intellectualization of all members of society.

This struggle is a human remolding task to turn all members of society into independent and creative social beings possessing a revolutionary ideological

consciousness and a high cultural standard, a society remaking task to remake all social relations in the image of the working class.

By thoroughly carrying through the invariable guideline of the party for revoluionizing the working class and strengthening its leadership role and revolutionary functions and for remolding all members of society the communist way with the working class as a model, we must thoroguhly arm the entire party members and working people with the great leader's revolutionary thought, the chuche ideology, and thoroughly prepare them as genuine chuche-oriented communist revolutionaries forever loyal to the party and the leader.

One of the important tasks facing us in the present period in revolutionizing and working classizing the whole society is developing cooperative ownership into ownership by all of the people.

The cornerstone of all social relations is ownership relations of the means of production, and all kinds of class distinctions are determined by ownership relations of the means of production. Therefore, in order to eliminate the class distinctions between the working class and the peasantry, it is imperative to develop cooperative ownership into ownership by all of the people and make the ownership by all of the people of the means of production unitarily prevail.

As we continue to energetically launch the ideological, technological, and cultural revolutions in the rural areas and gain experience through a specific trial stage, we shall brilliantly perform by a gradual method this incisive socioeconomic transformation.

One of the important tasks in winning the complete victory of socialism is chuche-izing, modernizing, and scientizing the people's economy.

Chuche-ization, modernization, and scientization of the people's economy are the strategic line our party is invariably maintaining in socialist, communist economic construction. Only by firmly insuring the self-supporting character of the national economy with the chuche-ization, modernization, and scientization of the people's economy stepped up, by ceaselessly modernizing the technological provisions of the people's economy, and by thoroughly scientizing all production activities is it possible to lay sound material and technical foundations consistent with the completely victorious socialist society.

The basic task laid down by the great leader Comrade Kim Il-song for socialist economic construction in the 1980's is a magnificent economic construction program aimed at laying sound material and technical foundations consistent with the completely victorious socialist society and at epochally improving the material and cultural standards of living for the people.

By highly displaying the revolutionary spirit of self-reliance and fortitude in solving, with our resources, with our technology, with our labor, all questions arising in the chuche-ization, modernization, and scientization of the people's economy, we must occupy ahead of schedule the 10 major prospective targets of socialist economic construction and soundly lay material and technical foundations consistent with the completely victorious socialist society.

Winning the complete victory of socialism is a glorious and rewarding task to realize the far-reaching plan of the great leader Comrade Kim Il-song intent on providing a genuine independent and creative life for our people.

For us, there have been amply created all the conditions and possibilities for successfully carrying out this glorious task.

Our people who have walked the one road of victory, courageously overcoming all barriers and trials on the glorious road of struggle to attain the chuche revolutionary cause under the sagacious leadership of the great leader and the Party Center, are brimming with a firm determination to hasten the complete victory of socialism by brilliantly carrying out the militant task laid down at the Sixth Party Congress.

All functionaries shall more energetically step up the struggle to win the complete victory of socialism, loyally upholding the magnificent program enunciated by the great leader Comrade Kim Il-song for socialist, communist construction and positively organizing and mobilizing the inexhaustible strength of the masses.

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THE MOVEMENT TO LEARN FROM THE EXAMPLES OF UNSUNG HEROES IS A MASS IDEOLOGICAL REMOLDING MOVEMENT THAT EMBODIES THE GUIDELINE FOR INDOCTRINATION BY POSITIVE EXAMPLE

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 35-41

[Article by Paek Nam-sun]

[Text] The great leader Comrade Kim Il-song in his historic report to the Sixth Congress of the Korean Workers Party laid down the militant task to step up the revolutionization, working classization of the whole society, more energetically launching the movement to learn from the examples of unsung heroes.

The movement to learn from the examples of unsung heroes, which is being dynamically launched under the sagacious leadership of the great leader and the glorious Party Center, is a mass ideological remolding movement in new higher form embodying the guideline of our party for indoctriantion by positive example; and to energetically launch the movement is becoming an important way to step up the human remolding task to suit the demands of conversion of the whole society to the chuche ideology.

Indoctrination by positive example constitutes a most positive, energetic method for remolding people's thought the communist way.

Indoctrination by positive example is a method of indoctrination which, giving prominence to the positive examples being set among the masses, makes many people overcome the negative in the process of spontaneously following the examples.

This method of indoctriantion is one that comprehensively embodies the intrinsic demands of the socialist society.

The great leader Comrade Kim Il-song taught as follows:

"The basic method of mass indoctrination in the socialist society is one that inspires people with positive examples. Our experience has shown that this is the most energetic method for mass indoctrination." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 53)

In the socialist society where exploitation of man by man has disappeared and the road to free development is wide open for all people, people aim at what is beautiful and good, and what is positive comes to prevail societywide.

Today under the socialist system of our country all working people are enjoying to their hearts' content an independent and creative life as the master of the state and society. In our society the comradely cooperation and unity of people constitute the basis of social relations, and the politicoideological unity of the masses of people is becoming the driving force for social development.

All of our working people are devotedly struggling for the sake of the party and the revolution, the fatherland and the people, and are setting many positive examples, in the process. Such positive examples are being widely generalized societywide, inspiring the positive support and resonance of the masses of people.

Indoctrination by positive example is a positive method consistent with the demands of the law of human remolding under socialism.

Revolutionarily remolding people's ideological consciousness is a very difficult and complex task.

In the socialist society where the masses of working people are the master of the state ruling power and the means of production, it is impossible to remold people's old ideas by any coercive or administrative method. People's old ideas can be successfully remolded only by a political method which psychologically strikes chords among them and which they can accept of their own volition.

If we are to energetically push the task of ideologically remolding people, we must teach them a clearly defined way capable of overcoming old ideas.

The most powerful method of indoctrinating the masses in the socialist society is indoctrination by positive example.

Positive example, because it is beautiful, lofty, vibrant, and concrete, moves people and inspires great resonance among the masses. Again, because it becomes a positive criticism of the negative and teaches a way to overcome the negative, it encourages and inspires people. People, reflecting on themselves in comparison with a positive example, come to go on with faith and courage to ceaselessly remold their own ideomental features into the revolutionary.

In this way, indoctrination by positive example, because it is consistent with the intrinsic nature of the socialist society of our country where people aim at what is beautiful and good and ceaselessly create everywhere what is positive, and because it is consistent with the law of the remolding of ideological consciousness, constitutes the most positive and energetic method of mass indoctrination.

Our party, based on a scientific analysis of the great role indoctrination by positive example plays, is tightly maintaining it as an invariable guideline for mass indoctrination to strengthen indoctrination by positive example.

Under the sagacious leadership of the great leader our party, energetically launching indoctrination by positive example in the past period, has positively stepped up the task of revolutionizing, working classizing working people.

Our party, always nurturing and giving prominence to fresh buds of positive example by the tested leadership method of creating a model at a point and generalizing it nationwide, has led the masses to ceaseless innovation and leap forward.

Thus in our country, from the first day the task of building a new society began, the mass movement has been ceaselessly deepened and developed, and with the generalization of numerous positive examples produced in the process, the human remolding task and society remaking work have been energetically launched on a wide scale. In the postliberation period of peaceful construction, an all-out nation-founding thought mobilization movement and production increase emulation movement were widely launched; in the period of socialist revolution and socialist construciton, the Chollima movement was dynamically launched; today the fire of the movement to win the red flag of three revolutions is blazing with sweeping flames. All these mass movements eloquently prove the correctness of our party's guideline and sagacity of leadership for stepping up revolution and construction by the method of giving prominence to positive examples and generalizing them.

The movement to learn from the examples of unsung heroes is precisely a mass movement admirably embodying the guideline for indoctrination by positive example to suit the demands of the new higher stage of our developing revolution where the struggle is deepening to convert the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"The movement to learn from the examples of unsung heroes is a mass ideological remolding campaign embodying the guideline of our party for indoctrination with positive examples." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 39)

The movement to learn from the examples of unsung heroes is a mass ideological remolding movement which, holding it as a basic way to conduct indoctrination by positive example, makes it possible to turn all members of society into genuine communist social beings. Revolutionarily indoctrinating and remolding all members of society into chuche-oriented communist revolutionaries forever loyal to the great leader and the party modeled after the lofty ideomental features of unsung heroes who have emerged in the course of the deeepening revolutionization, working classization of the whole society is where the the important characteristic of this movement is.

The movement to learn from the examples of unsung heroes our party is energetically leading today represents indoctrination by positive example on a new higher stage.

What makes the movement to learn from the examples of unsung heroes a new higher stage of indoctrination by positive examples lies in that this movement, giving prominence as a model to the typical chuche-oriented communist revolutionaries who possess an incomparably great inspirational power, works to uplift to their level the ideomental features of all members of society.

The might of mass indoctrination through positive example depends in large measure on how high a level the prominent positive example has reached. The method of indoctrination by positive example, because the example it gives

prominence to is beautiful and lofty, moves people and stimulates them to learn from the example, but if it is to highly display its might, it must give prominence to a brilliant model of the fervent communist who gives people inifinitely strong inspiration and encouragement. Only then is it possible to admirably carry out the task of bringing up all members of society as genuine communist social beings, inspiring them with the typical model.

The unsung heroes personify on a lofty plane the ideomental features that a genuine chuche-oriented communist revolutionary must possess.

As the great leader Comrade Kim Il-song taught, the unsung heroes whom our party has brought up are the model of communist social beings.

The ideomental characteristic of the unsung heroes is lofty faithfulness to the party and the leader and an infinite spirit of devotion to the fatherland and the people. This is the basic stamp characterizing the ideomental features of the unsung heroes, and precisely because of this, their examples constitute an admirable model that makes it possible to brilliantly carry out the basic objective of ideological remolding.

The examples of unsung heores possess an incomparably great inspirational power because they have shown their faithfulness to the party and the leader on the lofitest plane.

The great leader Comrade Kim Il-song taught as follows:

"The unsung heroes, with intense loyalty to the party and the revolution, have heroically struggled to carry through the lines and policies of the party, courageously overcoming all the barriers encountered." (Ibid., p 39)

The faithfulness of the unsung heroes to the party and the leader is highly expressed in that, holding it as their unitary objective to solve those questions wished by the great leader and intended by our party, they have devoted their all to the realization.

For the chuche-oriented communist revolutionaries, it is the greatest duty and biggest happiness to loyally uphold the lofty will of the great leader and give joy and satisfaction to the leader. This is precisely the road for the chuche-oriented revolutionaries to acquitting themselves fully of their duty and glorious mission, the road to genuinely serving the party and the revolution.

The unsung heroes, unsw[illegible] engraving deep in their hearts the great leader's lofty will and the party's f[illegible]-reaching plan, have lived and worked with one clearn, warm thought that they must realize them at all costs, dedicating their youth and whole life. Totally entrusting all their destiny to the great leader and the glorious party, they have stoutly moved forward only along the one road indicated by the leader, and felt the reward of true living on the road of realizing the plan of the party.

It has been the immutable revolutionary will and rock-hard faith of the unsung heroes to live and work, holding the teachings of the great leader and the embodiment, the policies of the party as an absolute criterion. Because they possess such ideomental features, they have most brilliantly carried through

the teachings of the great leader and the guidelines of the party in the spirit of absolutism, unconditionality. Indeed the unsung heroes are living examples showing as to how to uphold and carry through the plan of the great leader and the intent of the party.

The intense loyalty of the unsung heroes to the party and the leader is graphically manifested in that they have carried through the lines and policies of the party to the end, breaking through all kinds of barriers and bottlenecks with their own strength in the revolutionary spirit of self-reliance and fortitude.

The revolutionary spirit of self-reliance and fortitude is a revolutionary spirit native to the chuche-oriented communist revolutionaries. Only he who possesses the revolutionary spirit of self-reliance and fortitutde, can carry through the policies of the party to the end, whatever the bottleneck and barrier, and genuinely serve the party and the revolution with success in his work.

The unsung heroes, holding the immortal chuche ideology as their firm world outlook, have always thought and acted only in accordance with the teachings of the great leader and the policies of the party, and highly displaying the revolutionary spirit of self-reliance and fortitude, have unconditionally and thoroughly carried through the lines and policies of the party to the end.

The road of struggle the unsung heroes have walked was by no means smooth. It was an unfamiliar path of scientific research never before charted by anyone, a path of arduous struggle in which they could move forward only if they repelled all the assorted ideological demons such as flunkeyism, conservatism, and technological mysticism.

But our unsung heroes, always holding the policies of the party as the unitary compass for thinking and action, have held fast to the resolute chuche-oriented stand to solve all questions our way. They have never compromised their revolutionary faith intent on believing none but the teachings of the great leader and the policies of the party and carrying them through to the end without vacillation, whatever the environment, and by getting up a hundred times if they fell a hundred times and courageously breaking through the bottlenecks and barriers encountered, have thoroughly carried through the policies of the party to the end.

The course of the indomitable struggle of the unsung heroes who have warmly accepted the policies of the party and carried them through to the end in the revolutionary spirit of self-reliance and fortitude, represents a living mirror showing the genuine chuche-oriented communist revolutionaries as to how to live and work with what kind of spirit and attitude. Precisely herein lies part of the great inspirational power exerted by the brilliant examples of unsung heroes.

The extraordinary inspirational power of the examples of unsung heroes also lies in their infinite spirit of devotion to the fatherland and the people.

The great leader Comrade Kim Il-song taught as follows:

"For all their admirable deeds the unsung heroes have looked foward to no personal honors or rewards but quietly devoted their all solely for the sake of the prosperity of the fatherland and the happiness of the people." (Ibid., p 39)

The spirit of infinite devotion to the fatherland and the people--this constitutes an important ideomental characteristic of the unsung heroes.

The unsung heroes have quietly devoted 10, 20, 30 long years for the sake of the prosperity of the fatherland and the happiness of the people, whether or not anyone watches, whether or not anyone understands. They who have devoted their all for the sake of the fatherland and the people, looking forward to no honors or rewards, are indeed the brilliant model of genuine patriots, fervent communists.

The hearts of our unsung heroes have always burned with the one thought for the unending enrichment, strengthening, and development of the fatherland and the eternal happiness of our people. For them, there could be no thinking and practice apart from the interests of our fatherland and our people. Precisely such being the case, the unsung heroes have been able to devote their all on the road of scientific research, voluntarily taking on formidable tasks of scientific research, and ultimately accomplish admirable work for the fatherland and the people.

Considering that it was merely their job to have performed brilliant feats for the fatherland and the people, and believing that there is much more to do than what they have done so far, our unsung heroes are quietly devoting their all to the work for the prosperity of the fatherland and the happiness of the people, looking forward to no honors or rewards. Precisely because of this, their ideomental, moral features are striking such deep chords among people.

Indeed, the unsung heroes are a genuine model personifying the ideomental features on the highest level which communist social beings must possess in faithfulness to the party and the leader, in the spirit of devotion to the fatherland and the people. Their lofty mental world gives people a strong impetus to live their whole lives in a worthy, rewarding manner for the sake of the party and the leader, for the sake of the fatherland and the people, and a firm faith that they could perform astounding miracles and feats, if they fought on like the unsung heroes.

The movement to learn from the examples of unsung heroes which gives prominence to an admirable model of the communist social beings of our time, is providing a ceaseless urge, because of its tremendous traction power, for stepping up the revolutionization, working class ization of party members and working people and is inspiring them to bring about fresh innovations and leasp foward on all fronts of socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"Today the brilliant examples of unsung heroes are striking sympathetic chords among the people, energetically inspiring them to heroic exploit." (Ibid., p 39)

In the period from the time the movement to learn from the examples of unsung heroes began under the sagacious leadership of the Party Center to this day, new changes have occurred in the ideomental features, work habit, and life attitude of our people, and the pace of socialist construciton is being further accelerated.

With the movement to learn from the examples of unsung heroes deepning under the slogan "for the sake of the party and the leader, for the sake of the fatherland

and the people," the revolutionary attitude of unconditionally accepting the decisions and directives of the party and carrying them through to the end is being more highly displayed among party members and working people. Our party members and working people are resolutely manning the revolutionary posts assigned them, only with fiery loyalty to the great leader and the party, whether or not anyone watches them, without looking forwad to any honor or evaluation, like the unsung heroes.

The hearts of our party members and working people are at present burning with the one aim and ardent desire how to do still more of admirable work to live up to the trust of the party and give even more profits to the revolution. Thus everywhere in the whole country new unsung heroes are emerging in large numbers and the guideline of our party for indoctrination by positive example is showing an even greater might in the human remolding task.

The movement to learn from the examples of unsung heroes is also displaying great vitality in developing national science and technology and stepping up economic construction. With all branches, all units highly displaying the revolutionary spirt of self-reliance and fortitude following the examples of unsung heroes, great innovative achievements are being scored in production and construction. With not only the scientists and technicians but also the entire working people energetically launching the technological innovation movement like the unsung heroes, there are emerging in large numbers worthy inventions and technological innovation proposals contributing to the chuche-ization, modernization, and scientization of the people's economy, and with their wide dissemination, the pace of national economic development continues to be accelerated.

It is one of the priceless achievements scored through the movement to learn from the examples of unsung heroes that the old bureaucratic work method has been thoroughly eliminated among party orgnaizations and functionaries and the attitude of working in accordance with the Anti-Japanese Guerrillas style work method has been thoroughly established more than ever. Today all of our functionaries, going in deep among the masses and without arguing, like the unsung heroes, that that is your work and this is mine, are moving forward helping each other and leading other on only along the one road of loyalty to the great leader and the party.

With miracles and innovations ceaselessly happening everywhere as positive begets positive and hero begets hero, the whole country is bustling with revolutionary enthusiasm and prid ful achievements--this is the face of our society today and precisely herein lie the immense might and invincible vitality of the movement to learn from the examples of unsung heroes as a mass ideological remolding movement embodying the guideline of our party for indoctrination by positive example.

It is because all party members and working people are bubbling with loyalty to the great leader and the party and unsung heroes are ceaselessly emerging everywhere in the whole country that our party is great, our republic is powerful, and our fatherland is endlessly growing and prospering.

Today our party and people are faced with the rewarding task to turn all members of society into genuine chuche-oriented communist revolutionaries, revolutionizing

and working classizing them, and thoroughly lay the material and technical foundations of socialism, communism, stepping up the chuche-ization, modernization, and scientization of the people's economy and brilliantly realizing the 10 major prospective targets of socialist economic construction.

This heavy, enormous revolutionary task facing us calls for launching the movement to learn from the examples of unsung heores in a more organized, positive way.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations must plan and formulate organizational guidance work for all branches, all units to substantively launch the movement to learn from the examples of unsung heroes and must positively call the broad masses to this movement." (Ibid., pp 39-40)

Launching the movement to learn from the examples of unsung heroes in a more organized way, in a more positive way, is an important guideline our party puts up front today. Only by deepening and developing the movement to learn from the examples of unsung heroes is it possible to bring about a new turnaround in the task to revolutionize, working classize the whole society, stepping up the remolding of people's thought, and successfully carry out the enormous long term task of socialist economic construction facing us, positively inspiring party members and working people to heroic feat and collective innovation.

In order to further deepen and develop the movement to learn from the examples of unsung heroes and make all party members and working people positively learn from the lofty mental world and revolutionary work attitude of the unsung heroes, party organizations must substantively launch the organizational guidance work. Party organizations thoroughly planning and formulating organizational guidance work just as in all other tasks is precisely where a firm guarantee for more energetically launching the movement to learn from the examples of unsung heroes is.

Important in organizational guidance work to deepen and develop the movement to learn from the examples of unsung heroes is energetically launching political work among the masses.

Party organizations and functionaries must more deeply explain and propagandize the intrinsic nature and significance of the guideline of the party for widely launching the movement to learn from the examples of unsung heroes among party members and working people and correctly lead one and all to positively participate in this movement and prepare themselves as genuine chuche-oriented revolutionaries.

Important in organizational guidance work to deepen and develop the movement to learn from the examples of unsung heroes is putting efforts into conducting this movement in width.

All party organizations, aggressively launching indoctrination work with the brilliant exploits of unknown heroes who sacrifically struggled for the sake of the fatherland and the people in the period of the Fatherland Liberation War,

together with the lofty examples of unsung heroes who have emerged in the course of the rewarding struggle for socialist construction, must make party members and working people follow their examples and display to the hilt intense loyalty to the party and the leader, the spirit of infinite devotion to the fatherland and the people on all fronts of socialist construction.

Important in energetically launching the movement to learn from the examples of unsung heroes is striving to make this movement conducted closely combined with the fulfillment of revolutionary tasks.

The movement to learn from the examples of unsung heroes has its objective in making people thoroughly carry through the lines and policies of the party with intense loyalty to the party and the leader like the unsung heroes and positively contribute to socialist construction. Party organizations, planning and formulating organizational guidance work so as to make the movement to learn from the examples of unsung heroes conducted closely combined with the fulfillment of revolutionary tasks, must strive to make all working people give joy and satisfaction to the great leader with substantive work results and faithfully serve the party and the revolution, the fatherland and the people.

One of the important questions arising here is that all party organizations must commendably guide party members and working people to learn from the examples of unsung heroes, clearly set the goal to bring about fresh innovation in the fulfillment of revolutionary tasks and realize it without fail. Only when a clearly defined, concrete goal is set, can they substantively conduct the task of embodying the examples of unsung heroes in practical action and admirably carry out the revolutionary tasks facing them.

Seeking out with timeliness positive examples being set among the masses and widely disseminating and generalizing them is an important demand for further deepening and developing the movement to learn from the examples of unsung heroes.

Only by seeking out positive examples with timeliness and positively giving them prominence is it possible to ceaselessly influence people and dynamically inspire them to heroic feat and collective innovation.

We must direct keen attention to the task of positively seeking out and giving prominence to the unsung heroes and labor innovators who have done great deeds unknown to others in the rewarding struggle of creation and construction, and the genuine patriots who are faithfully working, quietly devoting their all, whether or not anyone watches. Even though an example may appear to be trivial today, we must value it and, substantively launching the task of generalizing it, must encourage and inspire all people to perform more admirable work for the sake of the party and the revolution, society and collective, with ever greater hope and faith.

In this way we must make thousands and tens of thousands of heroes and innovators emerge from among party members and working people, the whole country bubble with revolutionary vigor and creative enthusiasm, and a ceaseless upsurge generated on all fronts of socialist, communist construction.

Today when an all-out march is being energetically mounted to carry through the historic decisions of the Sixth KWP Congress, it is of great significance to positively launch the movement to learn from the examples of unsung heroes.

The all-out march to carry through the decisions of the Sixth Party Congress is a battle of loyalty to brilliantly realize the lofty will of the great leader Comrade Kim Il-song and the far-reaching plan of our party, a glorious struggle to highly display the might of our fatherland and the dignity of chuche Korea. In order to successfully carry out this sacred, rewarding battle, all party members and working people, like the unsung heroes, must highly display the revolutionary spirit of self-reliance and fortitude, with intense loyalty to the party and the leader and the spirit of infinite devotion to the fatherland and the people.

All party members and functionaries, by making the movement to learn from the examples of unsung heroes more organized and pushing ahead with it with perseverance, shall bring about a new turnaround in the task of revolutionizing, working classizing all members of society and win an even greater victory in the all-out march to carry through the decisions of the Sixth Party Congress.

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THE PARTY CELL IS THE BASE FOR PARTY LIFE

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 42-46

[Article by Yi Chong-chun]

[Text] The great leader Comrade Kim Il-song in his programmatic report to the historic sixth congress of our party taught that the role of party cells be enhanced as one of the important tasks to strengthen the party life of party members.

This teaching of the great leader is a most revolutionary guideline laid down based on an analysis of the position and role of party cells in the party life of party members.

Enhancing the role of party cells is an important demand for strengthening the combat strength of the party and the party life of party members.

The great leader Comrade Kim Il-song taught as follows:

"In strengthening the party life of party members, it is very important to enhance the role of party cells. Party cells are the infrastructure of the party, the base for party life. It is precisely party cells which are charged with the responsibility for organizing and guiding the party life of party members." (Booklet "Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 114)

Strengthening the party life of party members is one of the keys to successfully solving all questions arising in party work and party activity.

If we are to enhance the combat strength of the party and correctly insure the leadership of the party for revolution and construction, each and every one of party members constituting the party must be wholesome and the whole party must be made to move in unison with one ideological will and organizational discipline. The key to politicoideologically indoctrinating and uniting party members and making them move in unison lies in strengthening party life.

Party life is party members' organizational life, political life, and revolutionary activity to discharge their duties in terms of party rules.

For party members, party life is political life. Just as man can sustain his physical life only if he eats, only if party members live party life can they sustain their political life and ceaselessly glorify it and acquit themselves fully of their revolutionary duties as party members.

The party life of party members is organized and guided by party cells.

The party cell brings up party members as fervent revolutionaries and leads them, and is the base for party members to live party organizational life, entrusting everything to it during their lifetime.

The party cell leads all party members so that they may work and live with a correct party organizational sense.

The great leader Comrade Kim Il-song taught as follows:

"In order to strengthen party life, we must enhance the organizational sense of party members. Regarding their party organizations as a motherly bosom and living, strictly abiding by their party organizations is a lofty trait our party members must necessarily possess." (Ibid., p 114)

With what viewpoint and attitude to approach party organizations is a question basic to the party life of party members, and holding a correct organizational sense is an important demand for strengthening party life.

To say to hold a correct party organizational sense means that party members possess the stand and viewpoint to approach their party organization with dignity, hold it dear, and work and live, strictly abiding by their party organization. A correct organizational sense is based on an absolute trust to believe none but the party, whatever the environment, and entrust one's everything to the party.

Party organizations are the protector of [illegible]tical life who looks after and leads party members all the time to glorif[illegible]ir political life. Apart from their party organization party members cannot live for a moment nor can they correctly discharge their duty as revolutionaries.

If all of our functionaries and party members are to live their whole lives in a worthy, rewarding manner for the sake of the party and the revolution and forever glorify their priceless title as revolutionaries, they must hold a correct stand and viewpoint toward their party organizations.

Only if party members properly hold an organizational sense, can they fight on to the end, sharing destiny with the party, whatever the environment, and have themselves thoroughly prepared as resolute communist revolutionaries.

Organizational sense among functionaries and party members does not get established spontaneously. Only by the positive indoctrination and ceaseless help of their party cell does it come to be thoroughly established.

By making its party members deeply understand various principled questions arising in enhancing their party organizational sense the party cell leads them to hold a correct stand and viewpoint toward the party.

Through the task to thoroughly regularize party life among its party members and establish a revolutionary party life attitude the party cell also makes its party members conduct their party life with a high organizational sense.

Regularizing party life is a firm guideline our party invariably puts up front in order to establish a conscious party life attitude.

The party cell leads its party members to faithfully participate in all aspects of regularized life such as study meetings and lecture meetings. In particular, through party conferences and routine summing-up of party life it further enhances the organizational sense of its party members.

The party cell, which knows about the work and life of its party members better than anyone else, carefully leads its party members all the time so that they may not commit errors in their work and life, and for their party, the party members come to consciously receive the guidance and control of the collective of party membership at closest hand through party cell life. In the process the party members come to straighten out with timeliness their slightest shortcoming or deficiency and ceaselessly keep tempering their party spirit through the guidance and control of the organization.

In this way the party cell is the basic unit which enhances the party organizational sense of its party members and establishes their conscious party life attitude.

The party cell also helps and leads its party members so that they may faithfully execute their revolutionary tasks which constitute an important part of their life.

The basics of the party life of party members lie in faithfully executing the revolutionary tasks assigned them by the party. Apart from the fulfillment of revolutionary tasks there could not be party life. Strengthening the party life of functionaries and party members is not the end in itself but is for making them thoroughly protect and carry through the policies of the party by faithfully carrying out the revolutionary tasks assigned them.

The party cell, which breathes and moves together with the masses all the time, makes its party members ceaselessly move, giving party assignments to each and every one of its party members on a regular basis, and leads them to successfully carry out the revolutionary task facing the party in each period.

Party members receive assignments from their party cell, regularly sum up the progress in the execution, receive new assignments, and thus come to ceaselessly struggle to carry them out. In the course of carrying out party assignments under the guidance and help of their party cell, party members come to highly display their boundless faithfulness to the party and the leader, their spirit of devotion to the fatherland and the people, and prepare themselves as genuine chuche-oriented revolutionaries.

Thus party cells are the base-level organization of our party, the base for party life helping and leading all party members to consciously, faithfully conduct party life with a correct viewpoint and stand toward their party organizations.

Party cells are also the infrastructure of our party driving home to the masses the teachings of the great leader and the guidelines of the party and directly organizing and mobilizing them in the fulfillment of revolutionary tasks.

The lines and policies of our party are driven home to the masses and realized through the cells.

Party cells, which breathe and move together with party members and the masses, launch the task among the masses to thoroughly carry through the policies of the party, precisely grasping the state of affairs at the base level. When party cells vibrantly move and briskly launch organizational political work, it is possible to thoroughly drive home to the masses the teachings of the great leader and the guidelines of the party and admirably carry out revolutionary tasks, mobilizing their revolutionary fervor and creative initiative to the hilt.

This is to say, in the final analysis, that how to execute all the lines and policies of our party depends on the role of party cells which drive them home to the masses and organize and mobilize the masses in carrying them through.

The party cell is also the basic unit which mounts its activity among the masses and conducts work with the masses.

The source of the might of our party lies in its kindred ties with the broad masses of people.

Our party, as the vanguard, organized unit of the broad working masses, always struggles for the interests of the masses, and relying on the strength of the masses, organizes and conducts the revolutionary struggle and construction tasks. Accordingly, uniting the masses and organizing and mobilizing the broad masses in the revolutionary struggle and construction tasks is an important demand of party activity.

Party cells are charged with the important role to maintain daily contact with the broad masses, breathe together with them, indoctrinate them, and unite them airtight around the party and the leader.

When party cells commendably conduct work with the masses, thoroughly arm them with the revolutionary thought of the great leader and the guidelines of the party, and prepare them as genuine chuche-oriented revolutionaries, it is possible to solidly consolidate our revolutionary ranks unshakable whatever winds may blow, and energetically step up revolution and construction.

Truly, enhancing the role of party cells is where an important guarantee that makes it possible to strengthen the party life of party members, enhance the combat might of the party, and successfully carry out revolution and construction, is.

Under the sagacious leadership of the glorious Party Center all of our party cells have been thoroughly consolidated today as the infrastructure of the party and their functions and role extraordinarily enhanced.

Our party cells, by observing and grasping all the time the state of the party life of party members and by organizing and guiding party life to suit their preparedness

levels and characteristics, are correctly leading party members so that they may ceaselessly temper their party spirit.

Party cells are also deeply rooted among the masses and are energetically organizing and mobilizing them in carrying through the policies of the party.

Wherever there are the masses, party cells are briskly moving; wherever party cells are moving, the life of the party is always pulsating. Our people are linked to the party through party cells, and are warmly feeling the guiding hand of the party in the activities of party cells.

Under the sagacious leadership of the Party Center, not only the combat strength of party cells has been enhanced but a great turnaround is taking place in the party life of party members as well.

The glorious Party Center had an epochal measure taken so as to thoroughly regularize party life, make it a habit life among cadres and party members and establish a party life summing-up system.

With the thorough embodiment of the guideline laid down by the Party Center for regularizing party life, making it a habit of life, and the party life summing-up system, today a new party life system has come to be firmly established within the party.

The new party life system established by the Party Center is one that has creatively developed, to suit today's realities, the Anti-Japanese Guerrillas style party life tradition created by the great leader amid the flames of the anti-Japanese revolutionary struggle and as such, is becoming an admirable school for bringing up party members as genuine chuche-oriented revolutionaries.

With the combat strength of party cells enhanced and a new party life system firmly established within the party, a great change has been brought about in the party life of party members.

The great leader Comrade Kim Il-song taught as follows:

"A conscious party life attitude has been established among party members and the standard of party life has improved by far. All party members, regarding it a great glory, a sacred duty to participate in party life, are faithfully participating in party life, and through party life, are ceaselessly tempering themselves politicoideologically." (Ibid., p 107)

Under the sagacious leadership of the Party Center the role of party cells, the infrastructure of our party, has been enhanced, and a revolutionary party life attitude has been established among party members; thus the whole party has been strengthened, and a revolutionary turnaround has occurred in the ideomental features of party members.

Today the unity and solidarity of our party has reached a new higher standard. The whole party is united airtight with the Party Central Committee at the center, solidly knit in ideological will.

The revolutionary attitude of unconditionally accepting and carrying through the decisions and directives of the party to the end has been established partywide. Today our party organizations and party members, accepting the lines and guidelines of the party, the decisions and directives of the party, as an absolute truth, are unconditionally, thoroughly carrying them through without the deflection of a fraction of an inch.

With a revolutionary party life system thoroughly set up and a conscious party life attitude firmly established within the party, a revolutionary organizational spirit and discipline have been strengthened among party members, and their vanguard role is also being enhanced.

Party members are working and living, regarding their party organization like a motherly bosom and thoroughly abiding by their party organization, and the attitude of consciously observing the party organizational discipline is being highly displayed. And all party members are leading the masses always by personal example in carrying through the teachings of the great leader and the guidelines of the party.

Revolutionarily working, learning, and living in the forefront of the masses with a high political awareness and exuberant militant vigor is the lofty feature of our party members today.

That the combat strength of party cells which are the infrastructure of our party has been enhanced and a revolutionary turnaround has come to occur in the party life of party members is indeed the luscious fruition of the tested leadership of the glorious Party Center brilliantly embodying the chuche-oriented party building thought of the great leader Comrade Kim Il-song.

Today our party calls for further enhancing the role of party cells, the infrastructure of the party, in attaining the cause for conversion of the whole society to the chuche ideology, loyally upholding the magnificent militant program laid down by the great leader of revolution Comrade Kim Il-song at the Sixth Party Congress.

Thoroughly establishing the unitary ideology system of the party among party members and working people is the first and foremost task of party cell work and the basics of the task to turn them into chuche-oriented communist revolutionaries.

Party cells, strengthening indoctrination in the unitary ideology among party members and working people, must thoroughly arm them with the great leader's revolutionary thought, the chuche ideology. In this way they must make all party members and working people think and act in accordance with the demands of the chuche ideology, holding the chuche ideology as their firm credo, and thoroughly possess the stand and viewpoint that they know no other thoughts than the chuche ideology.

At the same time, party cells must strive to make party members and working people hold boundless loyalty to the great leader and the glorious Party Center.

Indoctrinating them in boundless faithfulness to the great leader and the glorious Party Center constitutes the basics of indoctrination work aimed at establishing

the unitary ideology system of the party. Party cells, strengthening indoctrination in faithfulness among party members and working people, must strive to make them resolutely protect and defend the great leader and the Party Center always with uptlessly clean and clear loyalty and go on to attain generation after generation to the end the chuche revolutionary cause charted by the leader.

Correctly organizing and properly guiding the party life of party members is an important guarantee for strengthening party life and one of the basic duties of party cells.

The great leader Comrade Kim Il-song taught as follows:

"Party cells must thoroughly regularize party life and make party members faithfully participate in party life without exception and, correctly organizing party assignments, must strive to make party members move all the time." (Ibid., pp 114-115)

Party cells must lead all party members so that they may, with a correct viewpoint and stand toward party organizational life, positively participate in all aspects of cell life such as party conferences, party studies, party life summing-up, and thoroughly regularize party organizational life, make it a habit of life.

Correctly organizing party assignments and making all party members move all the time is an important demand arising in the guidance of the party life of party members.

Only if party members are given party assignments on a regular basis, can they fully discharge their duties as political activists and perform their vanguard role in all aspects. Party cells must give each and every one of party members party assignments to suit their preparedness levels and characteristics, observe and grasp and sum up the progress in the execution with timeliness, and again giving them fresh assignments, must make them briskly move all the time.

It is an important duty facing party cells to plan and formulate organizatinal political work aimed at carrying through the policies of the party and to thoroughly carry through to the end the revolutionary tasks assigned their units.

There cannot be cell work divorced from the fulfillment of revolutionary tasks. How well party cell work is conducted comes to be assessed significantly depending on how revolutionary tasks are carried out.

Cells must make the economic policy of the party and the revolutionary tasks facing their units thoroughly understood among party members, amply discuss the ways of the fulfillment, and make all functionaries and party members persistently strive all the time to commendably carry out their revolutionary tasks.

In order to enhance the militant functions and role of party cells, it is important to ceaselessly improve the work method and attitude of the secretaries of party cells and decisively enhance their political job performance qualifications.

The secretaries of party cells are the nuclear force responsible for the infra-structure of the party. The secretaries of party cells, holding political work

as the first process in all tasks, must go in among the masses, and living together with them, must seek out concrete ways to carry through the policies of the party and go on to solve all questions to suit the demands and interests of the masses. Cell secretaries must always live simply, frugally without standing on ceremony and must lead the masses by personal example.

Cell secretaries, by steadfastly striving to thoroughly establish the unitary ideology system of the party and improve their own political job performance qualifications, deeply aware of their responsibility as command personnel of the party at the primary level, must more thoroughly organize their party cells.

All party functionaries, ceaselessly enhancing the militant functions and role of party cells and thoroughly preparing party members as genuine chuche-oriented revolutionaries and more thoroughly organizing our revolutionary ranks, shall energetically advance the cause for conversion of the whole society to the chuche ideology.

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THE WORK OF INDOCTRINATING YOUTHS AND JUVENILES IS AN IMPORTANT DEMAND FOR THE ATTAINMENT OF THE CHUCHE CAUSE

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 47-52

[Article by Yi Yong-su]

[Text] Today amid a majestic environment wherein we are energetically launching the struggle to convert the whole society to the chuche ideology, loyally upholding the decision of the Sixth Party Congress, we greet in a meaninful manner the 35th anniversary of the formation of the Socialist Working Youth League of Korea personally organized by the great leader Comrade Kim Il-song.

The historic road of travel the SWYL has walked for the past 35 years under the sagacious leadership of the great leader is a prideful journey in which the youth and juvenile question has been brilliantly solved in our country, and a journey of glory in which our youths have performed heroic feats in the revolutionary struggle and construction tasks.

The youth question is a very crucial one which influences the success of the revolutionary struggle and construction tasks and bears on the destiny of the nation.

The great leader Comrade Kim Il-song taught as follows:

"Youths and juveniles are the future of our fatherland and the continuers of our revolutionary cause. The destiny of our nation and the future of our revolution hinge on how youths and juveniles are reared." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 38)

Youths and juveniles are an important force for the revolutionary struggle and construction t-sks, and continuers charged with bringing the revolution generation after generation to a conlusion.

Only if youths and juveniles, the next shift and the future master of the revolution, are thoroughly prepared wholesomely and revolutionarily, politicoideologically and morally, can they energetically step up revolution and construction and carry out the revolution generation after generation to the end. In the final analysis, whichever country or nation it is, only if it correctly solves the question of

youths and juveniles, can it carry out revolution and construction to the end and achieve national prosperity.

The great leader Comrade Kim Il-song, from the first day he embarked on the road to revolution considering the question of youths and juveniles as a crucial one influencing the success of the revolutionary struggle and construction tasks and bearing on the destiny of the nation, has always directed his keen attention to youth and juvenile work throughout the period of leading our revolution.

The great leader who, founding the thought and theory regarding a chuche-oriented youth and juvenile movement amid the flames of the arduous anti-Japanese revolutionary struggle, provided the historical roots of our country's youth and juvenile movement, set forth a precise guideline for the solution to the question of youths and juveniles consistent with our deepening and developing revolution following liberation, and has thoroughly brought up the youths and juveniles as genuine continuers of our revolutionary cause.

By the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of the Party Center our youths and juveniles have dynamically moved forward along the road indicated by the party and compiled great achievements before the fatherland and the people.

Our youths, who have inherited the glorious tradition of the anti-Japanese revolutionary struggle, displaying matchless valor in the awesome struggle to build a new fatherland following liberation and in the bloody Fatherland Liberation War against the armed invasion of U.S. imperialism and its lackeys, resolutely defended the glory of the fatherland and the dignity of the nation.

Literally permeated with the immortal feats of our youths were the arduous postwar struggle to rehabilitate factories and rural villages on empty grounds where everything had been destroyed, the prideful journey that achieved a great leap forward amid the great Chollima march toward a socialist industrial state, and the monumental structures for ages to come that were erected on the rewarding battlefields of great socialist construction.

Amid the rewarding struggle which has been winning victories and moving forward under the sagacious leadership of the great leader and the glorious Party Center our country's youths and juveniles have grown up and developed into reliable reserves of our party thoroughly armed with the immortal chuche ideology, and the elemental features of our youths and juveniles have changed beyond recognition.

By the sagacious leadership of the great leader and the energetic guidance of the Party Center the question of youths and juveniles has been brilliantly solved in our country, and precisely because of this, the future of our fatherland is bright and so is infinitely bright and wide the road ahead for the revolution.

The road of glory our country's youths and juveniles have walked is the brilliant victory of the thought set forth by the great leader regarding a chuche-oriented youth and juvenile movement. This is a priceless model showing how the party of the working class which has come to power should solve the question of youths and juveniles.

Under the sagacious leadership of the great leader and the Party Center we have scored truly brilliant achievements in youth and juvenile work.

The chuche revolutionary cause the great leader charted in the Paektu forests has yet to be attained, and for us, there is the heavy yet glorious duty to attain generation after generation the cuase for conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song in his historic report to the Sixth KWP Congress taught it as one of the important tasks for attaining generation after generation the cause for conversion of the whole society to the chuche ideology to strengthen youth and juvenile work and bring them up as genuine chuche-oriented communist social beings.

The great leader Comrade Kim Il-song taught as follows:

"Only by thoroughly rearing youths and juveniles as chuche-oriented revolutionaries is it possible to energetically push ahead with revolution and construction and brilliantly attain the historic cause for converting the whole society to the chuche ideology, continuing the effort for generations to come." (Ibid., p 38)

Revolutionarily indoctrinating youths and juveniles and rearing them as genuine chuche-oriented communist revolutionaries is an important demand for attaining the chuche revolutionary cause, continuing the effort for generations to come.

What makes the work of indoctrinating youths and juveniles an important demand for the attainment of the chuche cause is above all related to the position and role of the youths and juveniles in the revolutionary struggle and construction tasks.

Youths and juveniles are a new generation representing the future of the revolution and the direct continuers of the revolutionary cause.

The destiny of the nation and the future of the revolution significantly depend on how youths and juveniles are reared.

The party of the working class which has come to power, only if it always pays keen attention to the indoctrination of youths and juveniles and indoctrinates and rears them as genuine revolutionaries, can energetically move revolution and construction forward, correctly carry forward the revolutionary cause charted by the leader, and brilliantly bring about the ultimate attainment of it.

The cause for conversion of the whole society to the chuche ideology, which is the overall duty of our revolution, is a very difficult and enormous task to completely realize the independent stand and attitude of the masses of working people, bringing up all members of society as chuche-oriented communist revolutionaries and remaking all aspects of social life in accordance with the demands of the chuche ideology.

The cause for conversion of the whole society to the chuche ideology is a difficult, long term task that has to be carried out, charting an unfamiliar path never before walked by anyone and repelling the sabotage machinations of all kinds of reactionaries such as the imperialists.

In order to attain the cause for conversion of the whole society to the chuche ideology, it is imperative to reliably prepare the reserve units who will be continuing the revolution.

As the great leader taught, youths are advance fighters for social development, a new generation representing the future of the society.

Sensitive to the new, exuberant, courageous, loving justice and truth, fond of struggling are the important characteristics of the youth. Precisely because they possess such characteristics, the youth play a very important role in the struggle to attain the chuche revolutionary cause.

Only by indoctrinating them with the genuine revolutionary thought of the working class in the period of youth and juvenile when they are forming their world outlook is it possible to thoroughly rear them as fervent revolutionaries capable of admirably serving for the sake of the party and the leader, for the sake of the fatherland and the people, and prepare them as the next shift of the revolution to keep attaining the chuche revolutionary cause.

If we neglect the work of indoctrinating youths and juveniles and fail to lead them along the correct road, they will be unable to acquit themselves fully of their glorious mission they shoulder before the times and revolution.

Experience shows that failing to pay attention to the work of indoctrinating youths and juveniles, to lead them along the correct road, it is impossible to uncompromisingly continue the lifeblood of the revolution and that in the end, even gains of the revolution won with blood will be messed up.

Thus the question of indoctrinating as genuine revolutionaries the youths and juveniles who are the next shift and the future master of the revolution always arises as an incisive, important question regardless of the stage and period of the revolution.

What makes the work of indoctrinating youths and juveniles an important demand for the attainment of the chuche cause is especially related to the circumstances that in our country members of the younger generation who have grown up after liberation are now entering the stage to take charge of our revolution.

The revolutionary cause of the working class, the socialist and communist cause, is a historic cause that will be attained not in one generation but in generations to come. It is in the nature of law that in the course of the revolution moving forward and deepening, the changing of generation ceaselessly takes place and the question of the next shift of the revolution inevitably arises.

Today in our country, members of the younger generation, who have grown up after liberation, have entered the stage as the master of the state and society and are now taking on and performing the leading role in socialist construction.

Members of the younger generation, who have entered the stage as the master of revolution and construction, have not experienced exploitation and oppression of the imperialists, landlords, and capitalists of bygone days nor have they been fully tempered in the arduous revolutionary struggle and construction

tasks. They have only grown up happily, free from any worry whatever, under our country's socialist system provided by the great leader Comrade Kim Il-song.

Under such circumstances, if we do not strengthen politicoideological indoctrination work for youths and juveniles, they cannot possess an intense class consciousness, revolutionary spirit, strong struggle desire, and ultimately, could indulge in sloth and laxity, complacent with today's happy life.

In which event, not only will it be impossible to thoroughly defend the priceless gains of the revolution, it will be impossible to correctly carry out the task to carry forward generation after generation and attain our revolutionary cause.

The high revolutionary consciousness of youths and juveniles does not get achieved spontaneously. Neither do they spontaneously become revolutionaries just because they are the sons and daughters of people fighting revolution nor do they spontaneously come to have a revolutionary consciousness just because they have grown up in the socialist society. People's ideological consciousness comes to be determined depending not only on how they have grown up under what conditions and in what environment but also on the kind of social indoctrination they receive.

Therefore, the question of strengthening indoctrination work for youths and juveniles and rearing them as genuine chuche-oriented communist revolutionaries becomes an important demand arising in attaining the chuche revolutionary cause generation after generation to the end.

When we rear youths and juveniles as genuine communist revolutionaries, reliable workers for building socialism, communism, who will be continuing the chuche bloodline, the road ahead for our revolution will be infinitely brighter and the cause for conversion of the whole society to the chuche ideology will be more energetically hastened.

The question of bringing up all members of the younger generation as chuche-oriented communist revolutionaries boundlessly faithful to the great leader and the glorious Party Center is significantly related to how to enhance the combat strength of SWYL organizations.

The glorious Party Center taught that the SWYL is an important political organization rearing reserve units for the revolution and that in order to enhance the SWYL combat strength, it must commendably discharge its basic revolutionary duty, the task of indoctrinating youths and juveniles.

SWYL organizations, above all placing in the first and foremost place indoctrination work among youths and juveniles so that they may deeply engrave in their hearts boundless loyalty to the great leader and the glorious Party Center, must substantively push ahead with the task.

The great leader Comrade Kim Il-song taught as follows:

"SWYL organizations, further strengthening indoctrination in the unitary ideology among youths and juveniles, must strive to make them boundlessly faithful to the party and the leader." ("Kim Il-song Selected Works," Vol 7, p 346)

The question of rearing reserve units for the revolution is essentially a question of continuing faithfulness to the leader generation after generation, and consequently, the basics of rearing continuers of the revolution are indoctrination in faithfulness to the leader.

Only if youths and juveniles deeply engrave in their hearts boundless faithfulness to the party and the leader, can they be made to resolutely defend, carry forward generation after generation and attain the revolutionary cause charted by the leader, and determinedly fight on, devoting all their youthful wisdom and fervor for the sake of the party and the leader.

SWYL organizations must move forward, tightly grasping it as an important duty to bring up youths and juveniles as chuche-oriented communist revolutionaries boundlessly loyal to the great leader and the Party Center, as genuine continuers of the chuche cause.

SWYL organizations must strive to make youths and juveniles, deeply experiencing the greatness of the respected and beloved leader, loyally attend him with spotlessly clean loyalty from their early childhood and resolutely protect and defend the leader and the party, whatever the environment.

At the same time, strengthening indoctrination in the chuche ideology among youths and juveniles, SWYL organizations must strive to make them firmly establish the chuche revolutionary world outlook, think and act only in accordance with the demands of the chuche ideology anytime anywhere.

With the slogan "let us learn from the great leader's glorious juvenile and youth days!" held high, SWYL organizations must continue to energetically launch the task of making youths and juveniles learn from and faithfully follow the lofty revolutionary thought, outstanding leadership power, and noble character of the respected and beloved leader in his juvenile and youth days.

The movement initiated and being led by the Party Center to learn from the great leader's glorious juvenile and youth days is a mass indoctrination movement aimed at thoroughly preparing all youths and juveniles from their early childhood as chuche-oriented revolutionaries boundlessly faithful to the great leader and the glorious Party Center, as reliable continuers of our revolutionary cause.

This movement, because it most precisely reflects the aim of our country's youths and juveniles, has completely captured the hearts of our younger generation and is showing ever greater vitality with each passing day.

SWYL organizations, by continuing to deepen this movement to suit the demands of our revolution for conversion of the whole society to the chuche ideology and the characteristics of youths and juveniles, must strive to make all youths and juveniles display to the hilt boundless loyalty to the great leader and the Party Center in work and life.

Experience shows that along with regular study through the indoctrination network, it is effective to conduct the task in various forms, by various methods such as field trips to battlefields and historical sites of the revolution, visits to museums of the revolution, and screening of revolutionary films.

In particular, SWYL organizations must strengthen the task of party-oriented indoctrination among youths and juveniles.

Our party is the guiding light of our revolution upholding the great leader's revolutionary cause on the loftiest height, the inspirational banner leading our people to the unending prosperity of the fatherland.

SWYL organizations must make our party's sagacious leadership and revolutionary achievements deeply understood among youths and juveniles and substantively conduct the study of the guidelines of the party, the guiding compass for revolution and construction.

In this way they must strive to make all youths and juveniles establish the revolutionary attitude of warmly loving and following the party to the end and unconditionally, thoroughly carrying through the task assigned them by the party.

Also important in indoctrination work for youths and juveniles is more energetically launching class indoctrination, revolutionary indoctrination to suit the environment in which members of the younger generation have entered the stage as the master of the state and society.

Only by strengthening class indoctrination, revolutionary indoctrination among youths and juveniles is it possible to bring them up as reliable continuers of the revolution, resolutely defend gains of the revolution won by the late revolutionary fighters with blood, and go on to win the ultimate victory of the revolutionary cause.

SWYL organizations must conduct, with feeling, class indoctrination, revolutionary indoctrination for youths and juveniles, combining principled indoctrination and indoctrination with vivid materials to suit their characteristics.

SWYL organizations must strive to see to it that all youths and juveniles, never forgetting for a moment, all the more so the happier their life, the past days of their parents, days of "blood tears" of oppression and exploitation, and today's miseries the south Korean people are experiencing under the rule of U.S. imperialism and the south Korean fascist gang, infinitely hate the class enemies and resolutely fight on to the end against the scoundrels.

SWYL organizations, strengthening communist indoctrination with primary emphasis on class indoctrination and at the same time, strengthening indoctrination in socialist patriotism, must strive to make all youths and juveniles deeply engrave in their hearts infinite national pride and self-esteem for fighting revolution under the leadership of the great leader and the glorious Party Center, warmly love the fatherland and the people and devotedly fight for the growth and prosperity of the socialist fatherland. In particular, they must steadfastly launch indoctrination work to make the youth and students, starting from loving their school and neighborhood, hold dear all common properties of the state and society and assiduously, persistently run the nation's economy. And they must make youths and juveniles work and live with the spirit of warmly loving the fatherland and the people, society and collective from their early childhood, correctly leading them to do still more of such work that gives profits to the state such as raising rabbits, planting trees, and creating forests of oil-bearing trees.

In order to bring up youths and juveniles as reliable continuers of the chuche cause, it is important to indoctrinate and temper them amid intense organizational life and revolutionary practical struggle.

Our country's youths and juveniles without exception live organizational life and through it, add luster to political life.

SWYL organizations, strengthening indoctrination work among youths and juveniles to enhance their organizational sense, must strive to make them establish the attitude from their early childhood to love organization, consciously participate in organizational life, and live abiding by organization.

The process of struggle to carry through the policies of the party constitutes a powerful means that enables youths and juveniles to engrave in their hearts loyalty to the great leader and the glorious Party Center as an immutable credo and acquire a resolute struggle strength and the revolutionary spirit of self-reliance and fortitude.

SWYL organizations must strive to make all youths establish the revolutionary attitude to positively advance into the most difficult, arduous work sites of socialist construction loyally upholding the programmatic tasks set forth by the great leader at the Sixth KWP Congress, perform brilliant labor feats, and in the process, deeply understand the correctness of the policies of our party and unconditionally carry through the orders and directives of the party to the end.

SWYL organizations, regularly organizing among the youth and students various kinds of team activities, poem recitation gatherings, meetings to announce books read, oratorical contests and the like, must also strive to make them improve their standards and positively launch sociopolitical activities.

In order to thoroughly bring up youths and juveniles as continuers of the chuche revolutionary cause, it is imperative to prepare them still better not only politicoideologically but also in terms of science and technology.

The great leader Comrade Kim Il-song taught as follows:

"... SWYL organizations must widely launch among the youth and students the task to improve their standards of science and technology." (Ibid., p 337)

Arming all youths and juveniles with high knowledge of science and technology is an important demand for rearing them as comprehensively developed continuers of the revolution and successfully building socialism and communism.

SWYL organizations, energetically launching among youths and juveniles the struggle to occupy the fortresses of science and technology, must make them acquire knowledge of modern science and more than one kind of technical skills. SWYL organizations must widely launch among youths and juveniles various kinds of work to disseminate science and technology such as lectures on science and technology.

Again, they must strive to make them boldly think and boldly practice like the unsung heroes and put forward new inventions and technological innovation proposals

everywhere; and they must make the fire of technological innovation burn with sweeping flames every place where youths are working.

In order to strengthen indoctrination work for youths and juveniles, it is important to further enhance the role and sense of responsibility of SWYL organizations.

SWYL organizations must establish an orderly work system for putting primary emphasis on ideological indoctrination work for youths and juveniles and subordinating all other tasks to it.

All SWYL organizations and SWYL functionaries, correctly establishing the methodology for commendably conducting the work of indoctrinating youths and juveniles, must ceaselessly launch the task.

SWYL organizations absolutely must not practice formalism in the work of indoctrinating youths and juveniles.

The level attained by youths and juveniles in ideological training is not high yet, their standards vary and their experience in life is also immature.

Under such conditions, if ideological indoctrination work for them is conducted in a manner of formalism tied to the conventional frame, it will be impossible to score an admirable success.

SWYL organizations, energetically launching especially the movement to learn from the examples of unsung heroes, which is a mass ideological remolding movement embodying the guideline of our party for indoctrination by positive example, must prepare youths and juveniles as chuche-oriented revolutionaries who have learned through practical activities to resolutely protect and carry through the policies of our party and struggle, devoting their all, for the sake of the party and the leader, for the sake of the fatherland and people.

All SWYL organizations and functionaries, by loyally upholding the programmatic teachings of the great leader Comrade Kim Il-song at the historic Sixth KWP Congress and bringing about a new turnaround in the work of indoctrinating youths and juveniles to suit the demands of the developing revolution, shall brilliantly perform their glorious mission and duty as important political organizations charged with bringing up militant reserve units of the party, continuers of the revolution.

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IMPROVING ECONOMIC GUIDANCE AND ENTERPRISE MANAGEMENT IS AN IMPORTANT WAY OF CARRYING OUT THE NEW PROSPECTIVE TASKS

Pyongyang KULLOJA in Korean No 1, Jan 81 pp 53-58

[Article by Yi Tong-ch'un]

[Text] The great leader Comrade Kim Il-song in his historic report to the Sixth Congress of the Korean Workers Party and in his New Year's Message setting forth magnificent tasks of socialist economic construction, taught that economic guidance and enterprise management be improved as an important way of the realization.

This teaching of the great leader is a programmatic compass for economic management most precisely reflecting the law of socialist economic construction and the realistic demands of the developing people's economy of our country. Improving economic guidance and enterprise management is precisely where the straight road to successfully carrying out the new prospective tasks lies, where an important guarantee for stepping up economic construction and victoriously hastening the complete victory of socialism is.

All functionaries and working people, by energetically launching the struggle to improve economic guidance and enterprise management, must successfully occupy the magnificent targets of the new proppective tasks, bringing about a ceaseless innovation and upsurge on all fronts of socialist construction.

Improving economic guidance and enterprise management is one of the important questions influencing the success of socialist economic construction.

The socialist economy is a modern large-scale economy resting on public ownership of the means of production and developed technology, a highly organized economy where all economic activities are conducted on a planned basis. In the socialist society, all branches and all units of the people's economy are in close production-consumption linkages and all national resources of men and materiel are distributed on a planned basis and utilized on a planned basis. In the socialist society, production and construction are conducted according to a unified plan of the state reflecting the demands of the law of the socialist economy. If the economy is to be managed and operated to suit such characteristics of socialist production, it is imperative to properly mesh the linkages between the branches and production units of the people's economy, take timely action

to insure the necessary means of production and work force and effectively utilize them. Such organization and command of production are realized precisely by economic guidance and enterprise management.

Unless economic guidance and enterprise management are improved, it is impossible to sustain a ceaseless high developmental speed of the socialist economy. Only by improving economic guidance and enterprise management is it possible to make production ceaselessly grow and highly promote the superiority of the socialist system, effectively utilizing all national resources of men and materiel to the maximum consistent with the deepening social division of labor and the rising standard of socialized production.

Improving economic guidance and enterprise management is an important guarantee for successfully carrying out the enormous new prospective tasks facing us.

The great leader Comrade Kim Il-song taught as follows:

"Improving economic guidance and enterprise management and strengthening the conservation struggle is an important guarantee for successfully carrying out the enormous long term tasks of socialist economic construction." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 61)

The great leader in his report to the Sixth Party Congress set forth magnificent prospective targets of socialist economic construction for all branches of the people's economy to make production grow at a high rate of speed and annually produce in the near future 100 billion kilowatt-hours of electricity, 120 million tons of coal, 15 million tons of steel, 1.5 million tons of nonferrous metals, 20 million tons of cement, 7 million tons of chemical fertilizer, 1.5 billion meters of cloth, 5 million tons of marine products, 15 million tons of grain, and within the next 10 years, reclaim 300,000 chongbo of tideland.

The 10 major prospective targets of socialist economic construciton we must reach in the 1980's are a magnificent economic construciton program to further strengthen the might of the socialist self-supporting national economy and lay sound material and technical foundations consistent with the completely victorious socialist society, and the bright blueprint of a new milestone on the road of attaining the cause to realize the conversion of the whole society to the chuche ideology.

These magnificent targets of socialist economic construction represent very difficult and enormous tasks that will make it possible to successfully occupy them only if all branches, all units of the people's economy, improving economic guidance and enterprise management, bring about a ceaseless productive upsurge and innovation.

Improving economic guidance and enterprise management above all makes it possible to energetically step up overall socialist economic construction, effectively utilizing the economic resources already created.

Under the sagacious leadership of the great leader our party and people, highly displaying the revolutionary spirit of self-reliance and fortitude in the past

period, have built many heavy industry factories and light industry factories and have thoroughly consolidated the material and technical foundations of the rural economy. Today our socialist economy relies on its own powerful raw material, fuel, and power bases, and is thoroughly equipped with modern scientific and technological provisions. Indeed, the economic foundations laid in our country are very powerful and their production potentialities are very great.

The foundations effectively utilized, it will be possible to develop the overall national economy at a high rate of speed, increasing production far more than now, and carry out the new prospective tasks successfully without any major capital outlay.

One of the important ways to effectively utilize the economic resources already created lies in improving economic guidance and enterprise management.

Economic guidance and enterprise management improved, all branches, all units of the people's economy will be able to more thoroughly establish the system for the preventive maintenance of machinery and equipment on a planned basis, supply spare parts on time, and satisfactorily insure the necessary raw materials and supplies. In this way they will be able to normalize production on a high level, operating all machinery and equipment with full load at full capacity, and make the economic resources already created amply prove their worth.

Economic guidance and enterprise management improved, it will be possible to strengthen especially the cooperative production discipline and more rationally utilize the means of production and work force on a societywide basis, and produce and build still more with existing labor, existing facilities, existing materials, existing funds.

What makes improving economic guidance and enterprise management an important guarantee for successfully carrying out the new prospective tasks also lies in that it will make it possible to positively set the balance of the people's economy and thoroughly maintain it.

The positive balance of the people's economy is an important facor guaranteeing economic development at a high rate of speed.

Only by setting a positive balance and thoroughly maintaining it is it possible to actively mesh the production-consumption linkages between the branches and units of the people's economy and ultimately, develop the overall national economy at a ceaseless high rate of speed.

If we are to precisely set the balance of the people's economy and thoroughly maintain it, we must improve planning work and formulate a scientific, dynamic plan and carry it out without deflection by the day, by the month, by the quarter, by the index. Inasmuch as the balance of the people's economy is set and maintained on a planned basis in the socialist society, a positive balance of the people's economy is unthinkable without planning and coordinating the work of planning, the work of insuring the necessary economic technical conditions, and production command.

All these questions arising in precisely setting and thoroughly maintaining the balance of the people's economy can be successfully solved only if economic guidance and enterprise management are ceaselessly improved to suit the developing realities. The work of planning, the work of insuring the necessary conditions for production, and production command are precisely important component parts of economic guidance and enterprise management. Therefore, only by improving economic guidance and enterprise management is it possible to work out a scientific, dynamic plan, concretely calculating all elements of production, and solve with timeliness various complex questions arising in the course of production.

This shows that when improving economic guidance and enterprise management, it will be possible to develop production at a ceaseless high rate of speed, setting a positive balance of the people's economy and thoroughly maintaining it, and ultimately, carry out the enormous new prospective tasks successfully.

Improving economic guidance and enterprise management also positively operates in bringing about a ceaseless productive upsurge, highly promoting the revolutionary fervor of the masses of working people.

An important way to insure a ceaseless high rate of speed in socialist economic construction lies in highly promoting the revolutionary fervor of the masses of working people, the master of production. The strength and wisdom of the masses of working people are inexhaustible, and if these are set in motion, it will be possible to successfully solve whatever difficult and complex questions arising in socialist economic construction.

In order to step up socialist economic construction, setting in motion the strength and wisdom of working people, it is imperative above all to give priority to political work and highly inspire their revolutionary fervor and creative positiveness. Only by strengthening political work is it possible to highly inspire the revolutionary fervor of the masses and make working people devote all their strength and wisdom to socialist construction.

The revolutionary fervor and creative positiveness of working people can be promoted even more highly only if economic organizational work is planned and coordinated with priority to political work. Economic organizational work is an important task to translate the revolutionary fervor promoted by political work, into practical production results. When economic organizational work is planned and coordinated, working people will come to be able to devote all their strength and wisdom to producing even more and still better, free from any worry about insuring the necessary conditions for production.

Political work and economic organizational work, which have such important significance in highly promoting the revolutionary fervor and creative positiveness of working people, precisely constitute the two dimensions of economic guidance and enterprise management. Therefore, economic guidance and enterprise management planned and coordinated, it will be possible to bring about a ceaseless productive upsurge on all fronts of socialist economic construciton and make our people more energetically hasten along the march route toward carrying out the new prospective tasks.

All this energetically proves that improving economic guidance and enterprise management is precisely where a firm guarantee for accelerating the pace of socialist economic construction and successfully carrying out the new prospective tasks is.

It is a truth eloquently proved through practical experience in our country's socialist economic construction that improving economic guidance and enterprise management is where an important guarantee for energetically stepping up production and construction is.

In the past period, our party and people, by thoroughly embodying the chuche-oriented economic management system created by the great leader and positively improving economic guidance and enterprise management, stepped up production and construction at a ceaseless high rate of speed.

As a result of the comprehensive establishment of the chuche-oriented economic management system primarily based on the Taean work system, in our country the partywide guidance for socialist economic construction has been further strengthened, the functionaries' standards of management and operation have been improved by far, and the revolutionary fervor and creative positiveness of working people have been displayed to the hilt. In this way, effectively utilizing all the natural resources and economic resources of our country to the maximum, we carried out the difficult and complex task of industrialization in the short span of no more than 14 years, a task which others had taken a century, nay, even several centuries to accomplish, fulfilled the Six-Year Plan laid down by the Fifth Party Congress 1 year and 4 months ahead of schedule in terms of total volume of industrial production, and occupied the grain height of the Six-Year Plan 2 years ahead of schedule. Again, we were able to win the brilliant victory of fulfilling the tasks for three years under the magnificent second Seven-Year Plan by the end of last September, unshaken by the worldwide economic unevenness and crisis, thanks to the chuche-oriented economic management system.

By further improving economic guidance and enterprise management to suit the demands of the developing realities wherein socialist construction has advanced onto a higher stage, we must bring aobut a fresh upsurge in production and construction and successfully occupy the magnificent targets of the new prospective tasks.

The great leader Comrade Kim Il-song taught as follows:

"All branches of the people's economy must more thoroughly carry through the Taean work system. The economic guidance functionaries must realize unified, detailed planning even better, improve materials supply work and cooperative production organization, commendably run labor organization and facilities management, and responsibly conduct production command." (Ibid., p 61)

Today when the chuche-oriented economic management system has been thoroguhly established and its superiority proved, an important way of improving eocnomic guidance and enterprise management lies in that all economic guidance functionaries, highly displaying an attitude befitting the master of the revolution, responsibly man their assigned revolutionary posts.

Economic guidance and enterprise management are tasks for which the economic guidance functionaries are responsible. It is none other than the economic guidance functionaries who directly o. nize and command production and construction in all branches, at all units of the . le's economy. Therefore, only if the economic guidance functionaries highly display the revolutionary trait of responsibly manning their assigned posts with an attitude befitting the master of the revolution, can they further improve economic guidance and enterprise management.

All economic guidance functionaries, with a high ideological preparedness and determination to stop at nothing until carrying out without fail the magnificent tasks set forth by the party, must substantively conduct operational planning and command to carry through the economic policy of the party and more aggressively launch political work. Bold operational planning, able command, and energetic political work--this is precisely an important key to victory in the rewarding struggle to bring about new leaps forward and innovations in production and construction and successfully carry out the magnificent new prospective tasks unfurled by the Sixth Party Congress.

The functionaries must solve all questions at hand firmly on the stand of personally assuming responsibility, thoroughly repudiating the tendency to do work handily by such method as balancing major figures and issuing directives to the base level and must make one and all briskly move, enhancing the role of base-level units by the method of making one move ten who in turn move a hundred who in turn move a thousand and so on.

In order to thoroughly plan and coordinate economic guidance and enterprise management, the functionaries must commendably conduct the work of concretely ascertaining the state of affairs at the base level. Unless the functionaries deeply understand the concrete state of affairs at the production sites, they will be unable to scientifically plan and coordinate the guidance and management of the people's economy nor will they be able to solve with mobility various complex questions arising in production and construction.

Therefore, the economic functionaries, while going down to the base level all the time and living together with the producer masses in accordance with the demands of the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and the Taean work system, must strive to thoroughly familiarize themselves with the state of affairs like reading their own palm and thoroughly plan and coordinate all tasks based thereon.

At the same time, substantively summing up the progress in the fulfillment of the revolutionary tasks at hand, they must continue to highly promote the revolutionary fervor of working people, and thoroughly regularizing, standardizing enterprise management, must establish a stern socialist order and discipline in the overall management and operation of the people's economy.

Thus, when the functionaries plan and coordinate economic guidance and enterprise management firmly on a stand befitting the master, they will be able to even more spur the struggle, normalizing on a high level the production of all branches of the people's economy such as the power industry, extrative industry, processing industry, to successfully carry out this year's economic plan and fulfill the second Seven-Year Plan ahead of schedule, and they will be able to carry out with

foresight the preparatory work to realize the 10 major prospective targets of socialist economic construction.

Today, an important task arising in improving economic guidance and enterprise management is to still better realize unified and detailed planning to suit the demands of the Taean work system, improve materials supply work and cooperative production organization, commendably carry out labor organization and facilities management, and responsibly conduct production command.

Unified, detailed planning is a unique planning guideline that makes it possible to most scientifically, rationally manage and operate the socialist economy.

Only by realizing unified, detailed planning even better, is it possible to correctly combine all production elements to suit the realities wherein the production-consumption linkages between branches and units of the people's economy have become complex, and keep generating a ceaseless productive upsurge on every battlefield of socialist construction.

The economic guidance functionaries must put great efforts into further enhancing the functions and role of planning organs at all levels, especially district planning committees, and making the broad masses widely participate in planning work and concretely meshing all management activities to the minute detail, must thoroughly insure the scientific nature and dynamics of the plan.

Improving materials supply work and cooperative production organization is one of the important conditions for commendably conducting economic guidance and enterprise management and stepping up production and construction.

The process of modern, large-scale socialist production is none other than a process of quantity consumption of raw materials and supplies, a process of cooperative production conducted on the basis of the entire people's economy. Therefore, only if materials supply work and cooperative production organization are commendably conducted, is it possible to make all branches, all units normalize production on a high level, further improve overall economic activities, and satisfactorily insure a balanced development of the people's economy on a planned basis.

The economic guidance functionaries must thoroughly establish an orderly materials supply system under which they sign contracts based on the detailed state plan for materials and ship and receive materials in accordance therewith, and must strengthen control work so as to further conserve materials and rationally utilize them. Again, on the stand of first thinking of other branches, other factories and enterprises ahead of their own branches, their own factories, they must unconditionally observe the cooperative production discipline and produce and ship cooperative products with priority.

Whether or not success can be scored in production and construction depends in large measure on how the functionaries conduct labor organization and facilities management and how responsibly they conduct production command. No matter how high the fervor of working people is, no matter how much modern facilities have been provided, if they fail to rationally organize societal labor or to commendably carry out facilities management and conduct production command with mobility,

it will be impossible to insure a ceaseless high rate of speed in production and construction.

The economic guidance functionaries, rationally planning and coordinating labor deployment and operational organization of work, must thoroughly eliminate labor waste, and lay the groundwork for indoctrination aimed at making all working people work and live in accordance with the demands of the socialist labor law and labor discipline and rules. Again, by making all workng people preserve and love the facilities, carry out the timely inspection, repair, and maintenance of them, and strictly observe the standard operating procedure and technical rules, the functionaries must strive to insure the operation of facilities with full load.

At the same time, they must put great efforts into responsibly conducting production command, and launching work in a big way and boldly carrying it out, must make the whole country filled to overflowing with militant vigor and revolutionary fervor.

In order that the functionaries may energetically step up socialist construction, planning and coordinating economic guidance and enterprise management, it is also imperative to improve transportation work.

As the great leader Comrade Kim Il-song taught, transportation is a continuing process of production. Production is transportation, and transportation is none other than production.

Only by further improving transportation work is it possible to satisfactorily insure the production-consumption linkages between branches and units of the people's economy, deliver with timeliness raw materials and supplies and facilies needed by factories, enterprises, construction sites, and energetically step up production and construction.

The economic guidance functionaries, scientifically planning and coordinating the organization and command of transportation, must establish a stern discipline and order in transportation work and put great efforts into enhancing transportation capacities. Thus by satisfactorily filling the daily growing transportation needs of the people's economy it is imperative to make all branches, all units fulfill their production plans without fail.

Today when we are faced with enormous revolutionary tasks, one of the important ways to improve economic guidance and enterprise management lies in improving the qualifications of the economic guidance functionaries.

Without improving the political job performance qualifications and command abilities of the economic guidance functionaries it is impossible to successfully solve various complex questions arising in socialist economic construction.

All the guidance functionaries, finding the necessary time and conditions, no matter how tight their work schedule is, must strengthen the study to improve their own political job performance standard and command abilities. The functionaries, thoroughly establishing a revolutionary study attitude, must master the teachings of the great leader and the policies of the party in width, in depth, and abundantly acquire the chuche-oriented economic management theory and management

method, fresh knowledge of science and technology. Only by doing so can they responsibly man the revolutionary posts assigned them by the party, and properly conducting economic guidance and enterprise management to suit the demands of the law of the socialist economy, positively contribute to stepping up socialist construction.

Today when a majestic all-out march movement is under way to carry through the historic decisions of the Sixth KWP Congress, it has great significance to improve economic guidance and enterprise management. When the functionaries further improve economic guidance and enterprise management, it is possible to energetically step up production and construction, highly promoting the superiority of the Chuche-oriented economic management system created by the great leader and further spur the majestic all-out march movement to carry out the magnificant prospective tasks of socialist economic construction.

All functionaries, by energetically launching the struggle to improve economic guidance and enterprise management with fiery loyalty to the great leader and the glorious party, shall register an epochal advance in fulfilling the second Seven-Year Plan ahead of schedule and laying sound material and technical foundations consistent with the completely victorious socialist society.

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THE ADMINISTRATIVE GUIDELINES WHICH THE DCRK MUST IMPLEMENT ARE A POLITICAL PROGRAM THAT HAS REFLECTED THE NATION'S AIM

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[Article by Kim Yong-tae]

[Text] The great leader Comrade Kim Il-song in his historic report to the Sixth Congress of the Korean Workers Party setting forth a new fatherland reunification proposal for establishing the Democratic Confederal Republic of Koryo, enunciated a 10-point administrative guideline which the confederal state must implement.

The 10-point administrative guideline of the DCRK in which the immortal chuche ideology is brilliantly embodied, is a unique, scientific political program that has precisely reflected the all-nation aim and the demands of the times.

The 10-point program of the DCRK enunciated by the great leader, because of its uniqueness and correctness, has been receiving since its announcement to the world the unanimous support and endorsement of the entire Korean people and a positive welcome from the people of the world.

The entire people of north and south Korea and overseas compatriots shall more stoutly struggle to establish the DCRK at the earliest possible date and hasten the day when national growth and prosperity will be achieved under the policies of the confederal state.

The 10-point administrative guideline enunciated by the great leader Comrade Kim Il-song which the DCRK must implement, is a patriotic political program reflecting the common aim and demand of the entire Korean people and a bright beacon illuminating the road ahead for a reunified Korea.

The 10-point administrative guideline of the DCRK above all is an independent political program reflecting the common national aim calling for the complete realization of the independent stand and attitude of the country and the people.

The great leader Comrade Kim Il-song taught as follows:

"... the DCRK shall firmly maintain independent stand and attitude in all areas of state activity and implement independent policies." (Booklet "Summing-Up

Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 75)

Realizing the nation's independent stand and attitude is a vital question linked to the destiny of the entire fellow countrymen. Without defending independent stand and attitude it is impossible to achieve complete national independence and preserve national dignity and interests nor is it possible to achieve the prosperity of the country and the people.

Realizing a nation's independent stand and attitude is a common aim transcending differences in ideology, religious faith, and system for any country, for any nation, and completely ties in with the nationalist idea, not to mention the communist idea.

For our nation, whose independent stand and attitude has been historically violated by foreign aggressors and especially today when, with half the national territory occupied by the U.S. imperialists, our national sovereignty is being violated, it arises as an even more important question to completely realize our national sovereignty on a nationwide basis.

The formation of the DCRK will be an epochal event in the struggle to realize the nation's independent stand and attitude. But with the formation of a unified confederal state alone, the nation's independent stand and attitude will not be completely realized. The question is: After the formation of the confederal state, how will the policy be formulated and executed to realize the nation's independent aim and demand?

Moreover, under conditions that there exist, as in our country, different ideologies and systems in the North and South, it arises as a basic question influencing the destiny of the country and the people as to what kind of administrative guidelines the confederal state will put up front which will make it possible to completely realize the nation's independent stand and attitude. This is a very difficult question not to be found in any extant theory nor is there any precedent.

The 10-point administrative guideline of the confederal state set forth by the great leader Comrade Kim Il-song, by providing a most precise elucidation of this basic question, clearly illuminates the road to completely realizing the nation's independent stand and attitude under the concrete conditions that a confederal state in unique form will be formed while leaving alone the different systems as they now exist in the two regions of the country.

The 10-point administrative guideline clearly shows that tightly maintaining politically independent stand and attitude constitutes the basic cornerstone of the confederal state's internal and external policies.

The great leader has enunciated that the DCRK will be a completely independent sovereign state, a nonaligned nation, exercising sovereignty in its internal and external activities, opposing intervention and dependence on outside forces in whatever form.

To say to become an independent sovereign state, a nonaligned nation, means that our country, after establishing a confederal state, not only will not become a

satellite state to any country but will not align itself with any military bloc and, removing the interference and meddling of any and all outside forces in the internal affairs of our country and implementing self-dependent internal and external policies, will be resolutely defending our national independence.

This proves that the 10-point administrative guideline is a program providing a guarantee for firmly defending the country's politically independent stand and attitude under the specific conditions that the confederal state will be having different ideologies and systems in the North and South.

Economic self-sufficiency is a material cornerstone of politically independent stand and attitude and a firm guarantee for political independence.

Without economic self-sufficiency it is impossible to insure politically independent stand and attitude nor is it possible to achieve national growth and prosperity and promote the well-being of the people.

The self-reliant development of the national economy within the DCRK, unlike self-reliant national economic construction in the case of a single state, will come to be achieved on the basis of the North and South recognizing each other's different economic system and diverse economic activities of enterprises.

In the 10-point administrative guideline is graphically enunciated the guideline for developing the economies of the two regions, through broad collaboration and exchanges between the North and South, into a self-reliant national economy mutually linked and organically combined.

Economic collaboration and exchanges are an indispensable requirement for developing the national economy, science and technology in a unified way, promoting the well-being of the people and providing self-reliant foundations of the national economy on a nationwide basis.

Only if the North and South implement economic collaboration and exchanges, is it possible to quickly develop the national economy while effectively utilizing the economic foundations already laid.

In the 10-point administrative guideline are enunciated measures for the federal government to tap and utilize natural resources while properly coordinating the activities of all production units and enterprises in the economic area to suit the interests of the North and South, various classes and strata, develop division of labor and commerce on the principle of mutual cooperation and filling each other's needs, and rationally organize and operate joint companies, joint markets, and the like.

Economic collaboration and exchanges between the North and South constitute a most rational way to make it possible to achieve the self-reliant development of the national economy and enable all of our people to live well without envying anyone anything under the peculiar conditions of our country's confederal state.

The confederal state's 10-point administrative guideline, by enunciating the principle to dissolve the state of military confrontation between the North and South and organize a united national army for carrying out the duty of fatherland defense, provides a self-reliant guarantee for defending the security of the country and people with our own strength.

That the North and South militarily confront each other across the military demarcation line constitutes the main factor that intensifies the state of tension and increases the danger of war in Korea.

If, even after the formation of the confederal state, the North and South were to remain in a state of military confrontation, each with its enormous armed forces, then it would be impossible to keep peace in Korea, let alone national defense, and the very existence of the confederal state could be endangered.

The confederal state shall reduce by far the military forces of both sides, eliminate the military demarcation line separating the two sides, remove the military installations in the vicinity, dissolve militia organizations, ban civilian military training, and organize a united national army for carrying the duty of fatherland defense under the unified command of the confederal state.

If the North and South drastically reduce their respective armed forces and reorgnize the armed forces of both sides into a single united national army, then the state of tension as exists today will be completely dissolved, such thing as the same people fighting each other will forever disappear, and the task of defending the fatherland will come to be admirably carried out.

There is no doubt that the dissolution of the state of military confrontation between the North and South and the formation of a united national army will be entirely advantageous to the nation's independent stand and attitude and our people's freedom and national prosperity and will substantivley contribute to the cause of peace in Korea and Asia.

The principle of independent stand and attitude must be tightly grasped not only in internal policies but in external policies as well.

The 10-point administrative guideline points out that the unified federal government representing the entire nation must implement a nonaligned policy, tightly grasping the neutral line on the principle of independent stand and attitude, and develop friendly relations with all countries of the world. And it graphically enunciates that the confederal state must turn the Korean peninsula into a peace zone, a non-nuclear zone, never aligning itself with or cooperating in any international act of aggression. This constitutes a firm guarantee that makes it possible to thoroughly defend the nation's independent stand and attitude under the specific conditions of our country and the complex international situation.

It is inevitable and also most rational, realistically speaking, that under conditions that the two regions of the North and South with different ideologies and systems will be unified into one confederal state, the DCRK should become a neutral state never aligning itself with any politicomilitary alliance or bloc.

Only if an independent and neutral external policy is implemented under the circumstances that in the international arena the confrontation and clash between the great powers in their scramble for sphere of influence are intensifying every day and that the situation in our country's vicinity is taking on a complex nature, is it possible to defend our national interests without getting the destiny of the country and the people toyed with by the interests of outside powers, and maintain and consolidate peace in Korea.

Thus the confederal state's 10-point administrative guideline is an independent political program that tightly grasps independent stand and attitude in all areas of state activity, defends the nation's independence and sovereignty and protects the interests of the masses of people, implementing independent policies, and reliably guarantees to develop our country into a neutral, peace-loving independent sovereign state. Precisely herein lies part of the ground that makes the confederal state's 10-point administrative guideline a most rational program amply reflecting the independent aim and demand of our people.

The DCRK's 10-point political program enunciated by the great leader Comrade Kim Il-song also represents a most democratic administrative guideline that guarantees all together the interets of the two regions and two systems, various parties and groups, classes and strata of the country, and a most just program promoting great national unity.

Establishing the DCRK and implementing the confederal state's policies is a great common national task that can be resolved only by the general will and united strength of the entire nation.

In the course of the history of national division continuing for 36 long years after liberation the distinctions between the North and South have deepened and social class relationships have become more complex.

Under such conditions, only if a program is put forward which reflects the interests of both the North and South and the interests of various parties and groups, classes and strata all together, is it possible to make the broad masses of the North and South dynamically launch into the reunification cause.

In the DCRK's 10-point political program set forth by the great leader Comrade Kim Il-song is graphically enunciated the way to solve this complex and difficult question.

The great leader Comrade Kim Il-song taught as follows:

"... the DCRK shall implement democracy in all regions of the country and in all social areas and promote great national unity." (Ibid., p 76)

The 10-point administrative guideline sets it forth as the basic policy that the confederal state must tightly grasp in all internal activities to implement democracy and promote great national unity.

Democracy is a common political idea equallly congenial and acceptable to people with different ideologies and political beliefs and a sacred right broad people of all strata must necessarily enjoy as the master of the state and society.

In order to thoroughly protect and guarantee the freedom and right of the broad masses of people, it is imperative to comprehensively develop a democratic sociopolitical system.

If the policy of the federal government which will be set up on the basis that the North and South recognize and accept the ideology and system as they now exist in the other side, is to become a fair and just one acceptable to anyone, democracy must necessarily be implemented.

only if the confederal state implements democracy in all regions of the country and in all social areas, is it possible to most precisely reflect and guarantee the demands and interests of the two regions and two systems, various parties and groups, classes and strata within the country.

The confederal state's administrative guideline for implementing democracy in all regions of the country and in all social areas opens up firm prospects substantively guaranteeing the political freedom and right of broad people of all strata and enabling them to widely participate in sociopolitical life.

Promoting great national unity is one of the basic policies that the federal government must tightly grasp in internal activities, along with implementing democracy.

Only if all the policies the federal government implements start from the principle of great national unity, is it possible to realize the nation's union and collaboration and achieve the country's unified development.

Democracy and the principle of great national unity which the federal government will be implementing are closely connected with each other and united as one.

Only under conditions that democracy is implemented in all regions of the country and in all social areas and the interests and opinions of various parties and groups, classes and strata are respected and guaranteed, is it possible to achieve great national unity; and again, democracy, only if it starts from the principle of great national unity, can substantively contribute to the development of the confederal state.

The 10-point administrative guideline not only enunciates the basic policy that the confederal state must tightly grasp in internal activities but sets forth a series of measures aimed at its realization as well.

The policies to insure the freedom of organizing political parties and social organizations and of their activities, the freedom of religious faiths, the freedom of speech, publication, assembly, and demonstration, and the right of the people of the North and South to freely travel to and from all regions of the country and freely conduct political, economic, and cultural activities in any of the regions, and the policies to move forward in unity with any organization or individual personality of the North and South striving for the development of the unified state, without questioning their past and without permitting political reprisal or persecution in any form, are the most fair and just policies to implement democracy in the realm of sociopolitical life and promote great national unity.

Again, a series of economic measures enunciated by the 10-point administrative guideline such as the policies for the federal government to equally recognize and protect ownerships of the state, ownerships of cooperative organizations, and individual ownerships existing in the North and South, strive for the stabilization of life of the working masses such as the workers and peasants and the entire people, and systematically promote their well-being, firmly guarantee the realization of democracy and great national unity.

The 10-point administrative guideline protects the national rights and interests of all of our overseas compatriots and opens up for our overseas compatriots, too, the road to freely participating in homeland sociopolitical activities with equal rights with the people in the country.

The 10-point administrative guideline, by clearly setting forth the basic policy that the unified federal government must tightly grasp in all internal activities and the measures for its realization, illuminates the most just road to implementing democracy and achieving great national unity to suit the interests of the two regions, two systems, all parties, groups, classes, and strata within the country without bias in favor of either side of the North and South under conditions that the North and South have different ideologies and systems.

Thus the DCRK's 10-point administrative guideline enunciated by the great leader Comrade Kim Il-song is a most fair and just program embodying the aim and demand of the entire Korean people for implementing democracy and achieving great national unity.

The DCRK's 10-point administrative guideline laid down by the great leader Comrade Kim Il-song is also a most correct, rational guideline for insuring the country's unified development within the unified confederal state.

Insuring the country's unified development is the DCRK's basic mission and as such, is a sacred task to realize the entire nation's basic interests and unanimous aspirations.

Now, under conditions that the North and South are under different systems and their distinctions are extreme, how to achieve the country's unified development without encroaching on the interests of either of the two regions is one of the difficult tasks bearing on the destiny of the nation.

The great leader Comrade Kim Il-song in his 10-point administrative guideline has given a most precise answer to this crucial question too.

In the 10-point administrative guideline are enunciated measures to link transportation and communications between the North and South and insure the unrestricted use of the means of transportation and communications on a nationwide basis.

Reconnecting broken transporation and communications between the North and South is an urgent question arising in the country's unified development.

Only if the broken transportation and communications between the North and South are reconnected, is it possible to put an end to the great misfortune of being unable to meet or even hear from each other although families and relatives are living within easy reach and achieve the country's unified development, realizing political, economic, and cultural exchanges and collaboration between the North and South.

The 10-point administrative guideline also enunciates the way to achieve the country's unified development by means of realizing North-South collaboration and exchanges in the economic, scientific, cultural, and educatinal areas.

Again, in the 10-point administrative guideline are enunciated measures to realize exchange and collaboration between the scientists and technicians of the North and South in scientific research work and between the artists and athletes in athletic and cultural activities, and developing a people-oriented education system in the educational area, train national technical personnel and improve the entire people's standard of cultural and technical knowledge.

Such measures have been enunciated with ample consideration of the general state of the North-South economy and science, culture and education, and as such, they constitute a most realistic and rational guideline for the country's unified development.

At the same time, the 10-point administrative guideline, by enunciating the policy to correctly deal with the external relations established by the North and South with other countries prior to reunification and coordinate in a unified way the external activities of the two regional governments, provides conditions for the North and South to keep step in external activities.

In particular, the 10-point political program clearly points out that the federal government shall not restrict or infringe on the ownerships and enterprise activities of the capitalists in south Korea as long as they contribute to the development of the national economy without pursuing comparador activities, and as to the investments of foreign capital in south Korea prior to the country's reunification, too, shall not touch them but continue to guarantee the vested interests, and that a reunified Korea shall not become a threat of aggression to any of the neighboring countries.

This shows that the confederal state's administrative guidelines represent a very broad-minded, flexible policy which has amply taken into consideration the interests of comprador capital and foreign capitalists in south Korea and even the concern of neighboring countries.

All these administrative guidelines set forth by the great leader Comrade Kim Il-song for the country's unified development represent a most fair and just policy that completely ties in with the situation that the North and South have different systems and the interests of neignboring countries are intricately intertwined.

Truly, the 10-point administrative guideline enunciated by the great leader Comrade Kim Il-song proves that it is indeed a most correct and patriotic political program which makes it possible to comprehensively realize the aim and demand of the entire Korean people.

The great leader Comrade Kim Il-song, by setting forth a most realistic, fair and just 10-point administrative guideline, has enunciated the direction and rational ways of the country's unified development and opened up a straight road to realizing at the earliest possible date the unanimous aim and aspiration of our 50 million fellow countrymen intent on living happily in a reunified fatherland.

With the DCRK's 10-point administrative guideline laid down, our people have come to be able to clearly see the day of a reunified fatherland and confidently chart the road ahead for fatherland reunification with a great hope and faith.

Today our party and people are faced with the sacred struggle task to realize at the earliest possible date the proposal for formation of the DCRK and the 10-point administrative guideline enunciated by the great leader Comrade Kim Il-song.

The fatherland reunification cause which is the unanimous aspiration of the entire people can be attained only by the all-nation struggle of the entire fellow countrymen with united strength.

In order to establish the confederal state as proposed by our party and realize fatherland reunification, all Koreans of the North, the South, and overseas, shall vigorously launch into the all-nation struggle for the country's reunification solidly united in one great united national front under the banner of fatherland reunification, transcending differences in ideology and system, party affiliation and political belief.

Our party and people shall attain to the end at all costs the historic cause for fatherland reunification with the united strength of the entire nation, loyally upholding the new reunification program laid down by the great leader Comrade Kim Il-song.

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